



JOINT LEGISLATIVE COMMITTEE ON THE BUDGET

STATE CAPITOL
P.O. BOX 44294, CAPITOL STATION
BATON ROUGE, LOUISIANA 70804
(225) 342-2062

Senator Glen Womack
Chairman

Representative Jack McFarland
Vice Chairman

REVISED

NOTICE OF MEETING

Friday

August 9, 2024

9:30 A.M.

House Committee Room 5

A G E N D A

ADDED AGENDA ITEM 15

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

1. Fiscal Status Statement and Five-year Baseline Budget
2. Carryforward BA-7 Agenda
3. Facility Planning and Control Agenda
4. Review and approval of the Sabine River Authority's FY 2024-2025 budget, in accordance with the provisions of R.S. 38:2324(B).
5. Review and approval of a contract amendment to the Targeted Brownfields Assessment Service V contract between the Louisiana Department of Environmental Quality and Leaaf Environmental, LLC, in accordance with the provisions of R.S. 39:1615(J).
6. Review and approval of a contract amendment between the Louisiana Department of Environmental Quality and Element Materials Technology Lafayette, LLC, in accordance with the provisions of R.S. 39:1615(J).
7. Review and approval of a contract amendment between the Louisiana Department of Environmental Quality and Pace Analytical Services, LLC, in accordance with the provisions of R.S. 39:1615(J).
8. Review and approval of the proposed rule by the Louisiana Department of Environmental Quality amending the Freshwater Ammonia Aquatic Life Criteria, in accordance with the provisions of R.S. 30:2019(D).
9. Review and approval of preservation projects utilizing funding from the

Construction Subfund Preservation Account, in accordance with the provisions of R.S. 39:100.123.

10. Review and approval of an amendment to the contract between the Office of Group Benefits and Louisiana Health Service & Indemnity Company d/b/a Blue Cross Blue Shield of Louisiana, in accordance with the provisions of R.S. 39:1615(J).
11. Review and approval of the Fiscal Year 2024-2025 operating budget for the Tobacco Settlement Financing Corporation, in accordance with the provisions of R.S. 39:99.6.
12. Review and approval of the State Superintendent of Education's salary, in accordance with the provisions of R.S. 17:21(D) and R.S. 24:653(K)(1)(b).
13. Review and approval of Water Sector Commission recommendations, in accordance with the provisions of R.S. 39:100.56.
14. Interpretation of legislative intent for appropriations contained in Acts 4 and 776 of the 2024 Regular Session of the Legislature and Act 397 of the 2023 Regular Session of the Legislature, in accordance with the provisions of R.S. 24:653(E).
- 15. Review and approval of projects for funding through the College and University Deferred Maintenance and Capital Improvement Program, in accordance with R.S. 17:3369.1(A)(4)(a)(ii). (REVISED)**

IV. CONSIDERATION OF ANY OTHER BUSINESS THAT MAY COME BEFORE THE COMMITTEE

V. ADJOURNMENT

Persons who do not feel comfortable giving testimony in person may submit a prepared statement in accordance with Senate Rule 13.79, in lieu of appearing before the committee. Statements may be emailed to gasconr@legis.la.gov and must be received by the committee secretary at least four hours prior to the meeting to be included in the record for this committee meeting.

Audio/visual presentations, such as PowerPoint, must be received by the committee secretary at gasconr@legis.la.gov at least twenty-four hours PRIOR to the scheduled start of the committee meeting for review and prior approval. Thumb drives will NOT be accepted.

Persons desiring to participate in the meeting should utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE LEGISLATIVE WEBSITE, (<https://legis.la.gov>), THE WALL OUTSIDE THE COMMITTEE ROOM IN WHICH THE MEETING IS TO BE HELD, AND THE BULLETIN BOARDS OUTSIDE THE HOUSE AND SENATE CHAMBERS (MEMORIAL HALLS), BY CALLING THE PULS LINE 342-2456, AND AT THE BILL ROOM IN THE BASEMENT NEXT TO COMMITTEE ROOM A.

Glen Womack, Chairman

NOTE: Copies of this notice are transmitted by the Office of the Clerk of the House in accordance with the Rules of the House of Representatives.

Michelle D. Fontenot, Clerk