

AGENDA

House Committee on House and Governmental Affairs

Tuesday, January 16, 2024

Committee Room 5

10:00 a.m.

Chairman: Gerald "Beau" Beaulieu, IV
Vice Chairman: Rodney Lyons

Staff: Patricia Lowrey-Dufour, legislative analyst
Annie Smith, attorney
Sarah Baker, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

| | | | |
|-------|--------------|-----------------------|--|
| _____ | HB 6 | LANDRY, MANDIE | ELECTIONS/CANDIDATES Provides for the nature of elections for judicial offices (Items #7 and #10) |
| _____ | HB 8 | JOHNSON, MIKE | REAPPORTIONMENT/JUDGES Provides for the districts for election of the justices of the Supreme Court (Item #3) |
| _____ | HB 9 | LANDRY, MANDIE | ELECTIONS/ABSENTEE VOTE Allows all registered voters to utilize voting by mail (Item #10) |
| _____ | HB 17 | EMERSON | ELECTIONS Provides for closed party primary elections for certain offices (Items #7, #8, and #10) |

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h&ga@legis.la.gov and received prior to 7:30 a.m. on Tuesday, January 16, 2024, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.