

AGENDA

**Louisiana Emergency Beetle Subcommittee of the
House Committee on Agriculture, Forestry, Aquaculture, and Rural Development**

Tuesday, July 9, 2024

Committee Room 3

9:30 a.m.

Chairman: Representative Mike Johnson

Staff: Lashay Masami, attorney
Ashley Davillier, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION

A. To discuss organizational matters.

B. To study and address the devastation of the forest industry due to the infestation of beetles.

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Pursuant to House Rule 14.33, any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Agriculture, Forestry, Aquaculture, and Rural Development via e-mail at h-agri@legis.la.gov.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.