



Louisiana Advanced Aviation and  
Drone Advisory Committee

**MEETING AGENDA**

**July 17, 2024**

**1:00 PM – 3:00 PM**

**LOUISIANA STATE CAPITOL  
HOUSE COMMITTEE ROOM 3  
BATON ROUGE, LA**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Committee Roll Call**
  - a. Quorum = 8 Committee Members | Executive Quorum = 3 Committee Members
- IV. Call for Additional Agenda Items**
- V. Approval of Minutes**
  - a. August 2023 Minutes (**Vote Required**)
- VI. Legislative Discussion**
  - a. Committee Membership Updates
  - b. Legislative Report
  - c. 2024 Louisiana Legislative Session
    - i. Senate Bill 215 | Act 316 (Fesi)
  - d. H.R. 2864 – Countering CCP Drones Act
- VII. Statewide Subject Briefings**
  - a. Counter Drone Equipment – Romeo Perez, Romeo Papa, LLC
  - b. Small Business & and sUAS Training – George Femmer, Dronestitute
  - c. Critical Infrastructure & Counter Drone Technology - George Rey, Unmanned Gulf Coast Center of Excellence
  - d. Vertiports - Josh Duplantis & David Decou, DOTD-Office of Multimodal Commerce
  - e. Louisiana Aviation System Plan – Bradley R. Brandt, DOTD-Office of Multimodal Commerce
- VIII. Task Group Reports**
  - a. Task Group 1 – sUAS Drone Statistics in LA – (**Gammel**)
  - b. Task Group 2 – Econ. Devel. Impact of Unm. Systems for Air, Ground, & Maritime – (**Vacant**)
  - c. Task Group 3 – Leg. & Exec. Impacts Hindering Growth of UAS in LA – (**Vacant**)
  - d. Task Group 4 – Leg. & Exec. Impacts Hindering Public Safety of UAS in LA – (**Champagne**)



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- e. Task Group 5 – Efforts to Implement Counter UAS to Protect Critical Infrastructure – **(Rey)**
- f. Task Group 6 – Develop a Baseline of Unm. Maritime Systems Development in LA – **(Landry)**
- g. Task Group 7 – Develop a Baseline of Electrification of Aviation Development in LA – **(Rey)**

### IX. New Business

### X. Upcoming Scheduled Meetings **(Tentative)**

- a. August 14, 2024 – 1:00 PM
- b. September 25, 2024 – 1:00 PM
- c. November 21, 2024 – 1:00 PM
- d. December 19, 2024 – 1:00 PM
- e. January 9, 2025 – 1:00 PM

### XI. Adjournment

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Bradley R. Brandt or LaToya Joseph at 225-379-3050 describing the assistance that is necessary.