



**LEGISLATIVE AUDIT ADVISORY COUNCIL**  
STATE OF LOUISIANA  
P. O. Box 94397  
BATON ROUGE, LOUISIANA 70804-9397



*Please Direct Replies To The Above Address*

**REPRESENTATIVES:**  
RODNEY SCHAMERHORN  
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**VICE-CHAIRMAN**  
JIMMY HARRIS  
BETH MIZELL  
J. ADAM BASS  
JEAN-PAUL COUSSAN

**NOTICE OF MEETING**  
**Thursday, July 18, 2024**  
**9:00 AM**  
**House Committee Room 5**  
**Louisiana State Capitol**

**AGENDA**

1. Prayer
2. Call to Order & Roll Call
3. Approval of Minutes – March 6, 2024
4. Audit Reports
  - » Extension Requests
5. Broadband Expansion in Louisiana - Louisiana Public Service Commission and Office of Broadband Development and Connectivity  
*Performance Audit Report (May 29, 2024)*
6. City of Bogalusa
7. Public Comment
8. Other Business
9. Adjournment

**ANNOUNCEMENT: Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:**

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

**Only statements emailed to [tphillips@lla.la.gov](mailto:tphillips@lla.la.gov) and received prior to 3:00 p.m., on Wednesday, July 17, 2024, will be included in the record for this committee meeting.**

**NOTE: All persons desiring to participate in the meeting in person shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing. Please submit a witness card to the committee secretary before the meeting begins if you want to testify before the council.**

If you need special assistance relative to the meeting or matters on the agenda, please contact Tanya Phillips at (225) 339-3839, or via email [tphillips@lla.la.gov](mailto:tphillips@lla.la.gov).