

AGENDA

**House Committee on Appropriations**

Tuesday, March 19, 2024  
Committee Room 5  
8:45 a.m.

Chairman: Jack G. McFarland  
Vice Chairman: Jason Hughes

Staff: Summer Metoyer, committee administrative assistant  
Stephanie Little, attorney  
Rebecca Robinson, legislative analyst

I. CALL TO ORDER

II. ROLL CALL

III. INSTRUMENTS TO BE HEARD

_____	<b>HB 201</b>	<b>OWEN, CHARLES</b>	<b>PROCUREMENT</b> Prohibits all-electric vehicles from comprising more than three percent of state vehicle fleet
_____	<b>HB 300</b>	<b>ORGERON</b>	<b>COASTAL RESOURCES</b> (Constitutional Amendment) Provides relative to the disposition of funds derived from alternative energy production in the coastal area
_____	<b>HB 305</b>	<b>ORGERON</b>	<b>COASTAL RES/COASTAL ZONE</b> Provides relative to the disposition of funds derived from alternative energy production in the coastal area
_____	<b>HB 318</b>	<b>MCFARLAND</b>	<b>FISCAL CONTROLS</b> Provides for the reporting of federal funds and grants or programs to the Joint Legislative Committee on the Budget
_____	<b>HB 410</b>	<b>BRASS</b>	<b>PUBLIC CONTRACTS</b> Provides relative to certain professional service contracts for projects undertaken by certain postsecondary education entities

IV. OTHER BUSINESS

Discussion of FY 24-25 Budget for:

FOLLOW-UP

V. PRESENTATION BY:

VI. ANNOUNCEMENTS

VII. ADJOURNMENT

Pursuant to House Rule 14.33, any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE: Statements may be filed with the House Committee on Appropriations via e-mail at [h-app@legis.la.gov](mailto:h-app@legis.la.gov).**

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.