

AGENDA

**House Committee on Judiciary**  
Wednesday, May 1, 2024  
Committee Room 1  
9:00 a.m.

Chairman: Robby Carter  
Vice Chairman: Kathy Edmonston

Staff: Robert A. Singletary, division director  
Gabrielle Lewis, attorney  
Megan Sanders, committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

_____	<b>HR 133</b>	<b>OWEN, CHARLES</b>	<b>HOMELAND SECURITY</b> Requests the House Select Committee on Homeland Security to review state government actions during the COVID-19 Pandemic and postpandemic period and make recommendations to improve the government's response in future health emergencies
_____	<b>HCR 60</b>	<b>JORDAN</b>	<b>COURTS/MAYORS</b> Requests a study of the feasibility and practicality of mayor's courts
_____	<b>HB 54</b>	<b>NEWELL</b>	<b>CONTROLLED SUBSTANCES</b> Provides relative to the regulation of cannabis
_____	<b>HB 370</b>	<b>ORGERON</b>	<b>ALCOHOLIC BEVERAGES</b> Allows any wine producer or manufacturer to sell sparkling and still wine on or off premises and ship directly to a consumer
_____	<b>HB 380</b>	<b>ZERINGUE</b>	<b>COURTS</b> Provides relative to electronic filings
_____	<b>HB 496</b>	<b>HORTON</b>	<b>VETERANS</b> Provides relative to compensation for assistance with veterans benefits
_____	<b>HB 533</b>	<b>WRIGHT</b>	<b>JUDGES / SUPREME COURT</b> (Constitutional Amendment) Provides for the appointment of justices of the supreme court
_____	<b>HB 915</b>	<b>WYBLE</b>	<b>AIRCRAFT/AVIATION</b> Prohibits the procurement of certain unmanned aircraft systems
_____	<b>HB 951</b>	<b>JORDAN</b>	<b>POLICE/STATE</b> Provides for collection and reporting of data

_____	<b>SCR 5</b>	<b>FESI</b>	<b>LAW ENFORCEMENT</b> Requests state and local law enforcement agencies to cooperate with federal authorities in discovering and closing clandestine branches of the Chinese Ministry of Public Security.
_____	<b>SB 78</b>	<b>MORRIS, JAY</b>	<b>COURTS</b> Constitutional amendment to authorize the legislature, by law, to establish additional courts enacted by a two-thirds vote. (2/3 - CA12s1(A))
_____	<b>SB 159</b>	<b>CATHEY</b>	<b>VETERANS</b> Creates the Preserving Lawful Utilization of Services for Veterans Act. (gov sig)
_____	<b>SB 177</b>	<b>MORRIS, JAY</b>	<b>COURTS</b> Constitutional amendment to increase the non-lawyer membership of and provide for the selection judiciary commission members and to require investigations be conducted by directive of the supreme court. (2/3 - CA13s1(A))
_____	<b>SB 208</b>	<b>MIGUEZ</b>	<b>INTERNATIONAL AFFAIRS</b> Provides for sanctuary policies. (gov sig)
_____	<b>SB 223</b>	<b>OWEN, ROBERT</b>	<b>ALCOHOLIC BEVERAGES</b> Provides for the definition of "solicitor" with respect to alcohol. (8/1/24)
_____	<b>SB 227</b>	<b>HODGES</b>	<b>LAW ENFORCEMENT</b> Provides for training requirements for part-time and reserve peace officers. (gov sig)
_____	<b>SB 402</b>	<b>DUPLESSIS</b>	<b>CRIMINAL PROCEDURE</b> Provides that victims be allowed to directly address a defendant when providing a victim impact statement. (8/1/24)
_____	<b>SB 439</b>	<b>MIZELL</b>	<b>LAW ENFORCEMENT</b> Requires in-person trauma-informed training for law enforcement officers. (8/1/24)
_____	<b>SB 447</b>	<b>MIZELL</b>	<b>HEALTH DEPARTMENT</b> Provides relative to coroners. (gov sig)
_____	<b>SB 452</b>	<b>MCMATH</b>	<b>CORONERS</b> Provides relative to the coroner of St. Tammany Parish. (gov sig)

#### IV. OTHER BUSINESS

#### V. ANNOUNCEMENTS

#### VI. ADJOURNMENT

Pursuant to House Rule 14.33, any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE: Statements may be filed with the House Committee on Judiciary via e-mail at [h-jud@legis.la.gov](mailto:h-jud@legis.la.gov).**

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.