AGENDA

House Committee on Appropriations

Monday, May 6, 2024 Committee Room 5 12:00 p.m.

Chairman: Jack G. McFarland Vice Chairman: Jason Hughes

Staff: Brittany Lea, executive assistant

Stephanie Little, attorney

Rebecca Robinson, legislative analyst

I. CALL TO ORD	DER
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II.	ROLL	

III. INSTRUMENTS TO BE HEARD				
	HB 68	GLORIOSO	TOPS Lowers the ACT score required for initial qualification for a Taylor Opportunity Program for Students award for students who complete approved home study programs	
	HB 244	HUGHES	STUDENTS Expands the purpose of the Steve Carter Literacy Program to include educational services in math	
	НВ 267	CARVER	STUDENT/ASSESSMENT Provides relative to numeracy education to students in kindergarten through third grade	
	HB 442	CARTER, ROBBY	JUDGES Creates an additional judgeship for the 21 st Judicial District Court	
	HB 548	AMEDEE	TOPS Subjects students who complete approved home study programs and satisfy certain academic requirements to the same ACT requirements as graduates of public and approved nonpublic high schools for qualification for a Taylor Opportunity Program for Students award	
	HB 653	VENTRELLA	AGRICULTURE Creates the Louisiana Commemorative Pet Stamp Program	
	HB 747	CARTER, ROBBY	JUDGES Provides with respect to judicial compensation	
	HB 759	CARTER, ROBBY	JUDGES Creates an additional judgeship for the 21 st Judicial District Court	
	HB 860	ECHOLS	MEDICAID Provides relative to Medicaid reimbursement for home visiting services	

provided after the birth of a child

	SB 111	ABRAHAM	SUPPLEMENTAL PAY Provides relative to supplemental pay to certain law enforcement officers whose agency is headquartered in Lake Charles. (8/1/24)
	SB 215	FESI	TRANSPORTATION/DEV DEPT Relative to the development of vertiports. (8/1/24)
	SB 404	CONNICK	ECONOMIC DEVELOPMENT Provides relative to the Major Events Incentive Program. (gov sig)
IV. OT	HER BUSINE	ESS	

V. PRESENTATION BY:

VI. ANNOUNCEMENTS

VII. ADJOURNMENT

Pursuant to House Rule 14.33, any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Appropriations via e-mail at h-app@legis.la.gov.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.