## AGENDA

## House Committee on House and Governmental Affairs

Tuesday, May 7, 2024 Committee Room 2 9:30 a.m.

Chairman: Gerald "Beau" Beaullieu, IV Vice Chairman: Rodney Lyons

- Staff: Patricia Lowrey-Dufour, legislative analyst Annie Smith, attorney Sarah Baker, committee administrative assistant Caroline Vanhoose, committee clerk
- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

 HR 61	WRIGHT	<b>TAX/STATE</b> Authorizes the House Committee on Ways and Means, or a subcommittee thereof, to study the state's tax structure and develop recommendations for tax system reforms
 HR 119	JOHNSON, MIKE	AGRICULTURE Authorizes and requests the chairman of the House Committee on Agriculture, Forestry, Aquaculture and Rural Development to appoint a subcommittee to study and address the devastation of the forest industry due to the infestation of beetles
 HCR 64	ORGERON	<b>ENERGY/ALTERNATE</b> Creates the Clean Hydrogen Task Force
 HB 111	BAYHAM	<b>GOVERNOR</b> (Constitutional Amendment) Provides for gubernatorial term limits
 SCR 2	ABRAHAM	<b>CONGRESS</b> Memorializes Congress to call for a convention of states to amend the United States Constitution to establish a limitation on terms for the members of congress.
 SB 140	BASS	<b>REVENUE SECRETARY</b> Provides relative to objections to candidacy. (gov sig)
 SB 155	KLEINPETER	<b>VOTERS/VOTING</b> Provides relative to marking absentee by mail ballots. (8/1/24)
 SB 198	KLEINPETER	<b>ELECTION CODE</b> Provides relative to prohibitions to dual candidacy. (8/1/24)
 SB 218	KLEINPETER	<b>VOTERS/VOTING</b> Provides relative to voting. (8/1/24)

\_ SB 248 WOMACK

- **IV. OTHER BUSINESS**
- V. ANNOUNCEMENTS

## VI. ADJOURNMENT

Pursuant to House Rule 14.33, any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

## NOTE: Statements may be filed with the House Committee on House and Governmental Affairs via e-mail at <u>h&ga@legis.la.gov</u>.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.