

AGENDA

House Committee on Civil Law and Procedure

Tuesday, November 19, 2024

Committee Room 4

10:00 a.m.

Chair: Nicholas Muscarello, Jr.
Vice Chair: Christopher Turner

Staff: Allison Alonzo, attorney
Jennifer Nguyen, attorney
Andrea Jerezano, committee administrative assistant
Stephanie Weinman, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____ SB 1	MORRIS, JAY	COURTS Constitutional amendment to provide for jurisdiction of courts. (2/3 - CA13s1(A)) (Item #20)
_____ SB 2	CLOUD	JUVENILE JUSTICE Constitutional amendment to provide relative to offenses to which special juvenile procedures are not applicable. (2/3 - CA13s1(A)) (Item #19)
_____ SB 5	MORRIS, JAY	COURTS Constitutional amendment to provide for elections to fill newly-created judgeships and judicial vacancies and for exceptions as to courts of limited or specialized jurisdictions. (2/3 - CA13s1(A)) (Item #20)
_____ SB 7	LUNEAU	LEGISLATORS Provides for legislative continuances and extensions of time for legislators and legislative employees. (Item #20) (gov sig)
_____ SB 9	MILLER, G.	CIVIL PROCEDURE Provides for legislative continuances and extensions of time for legislators and legislative employees. (Item #20) (gov sig)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Pursuant to House Rule 14.33, any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by

the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Civil Law and Procedure via e-mail at h-clp@legis.la.gov.

Audio/visual presentations, such as PowerPoint, shall be filed with the Civil Law and Procedure via email at jerezanoa@legis.la.gov at least twenty-four hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.