

AGENDA

House Committee on Natural Resources and Environment

Wednesday, April 16, 2025

Committee Room 4

9:30 a.m.

Chair: Brett F. Geymann
 Vice Chair: Joseph A. Orgeron

Staff: Robin Stalder, attorney
 Jennifer Winkler, legislative analyst
 Brandy Ladmirault, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HB 173	ILLG	ENVIRONMENT/LITTERING Provides relative to expanding the jurisdiction of state park wardens to enforce litter laws statewide
_____	HB 204	HENRY, CHANCE	WILDLIFE/FEES Provides relative to the Department of Wildlife and Fisheries' annual duck stamps
_____	HB 205	MCCORMICK	ENERGY/OIL & GAS Provides for the operation of saltwater disposal wells in the parishes of Bienville, Bossier, Caddo, DeSoto, Red River, and Webster
_____	HB 219	CARRIER	WILDLIFE & FISHERIES Provides for deer sex identification requirements
_____	HB 497	LACOMBE	FISHING Provides for the Louisiana Catch and Cook Program
_____	HB 550	KERNER	SEAFOOD Provides for reporting, data collection, and information sharing related to domestic and imported seafood
_____	HB 564	LANDRY, JACOB	WILDLIFE & FISHERIES Establishes the Conservation Incentive Program
_____	HB 581	ILLG	ENVIRONMENT Prohibits releasing inflated balloons outdoors
_____	HB 604	ORGERON	WILDLIFE & FISHERIES Establishes a red drum tag program
_____	HB 605	RISER	NATURAL RESOURCES DEPT Authorizes a fee for expedited processing performed by the Department of Energy and Natural Resources

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Natural Resources and Environment via e-mail at h-natr@legis.la.gov. Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Natural Resources and Environment via e-mail at h-natr@legis.la.gov at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.