

AGENDA

House Committee on Education

Tuesday, April 29, 2025
Committee Room 1
9:30 a.m.

Chair: Laurie Schlegel
Vice Chair: Beryl A. Amedée

Staff: Elizabeth L. Borne, legislative analyst
Lisa Lovello, legislative analyst
Alexandra Cravins, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

_____	HR 3	ECHOLS	SCHOOLS/FOOD PROGRAMS Requests the state Department of Education to study the feasibility of and potential costs associated with prohibiting certain foods and beverages in public schools
_____	HR 4	ECHOLS	SCHOOLS/FOOD PROGRAMS Memorializes the United States Congress to support funding for the ability to focus on purchasing American agricultural products and the removal of ultra-processed food and beverages from K-12 public schools
_____	HR 7	YOUNG	SCHOOLS/FINANCE Requests that the legislative fiscal office update the report issued in February 2013 pursuant to SCR No. 137 of the 2012 Regular Session regarding the means and methods used to provide funding for laboratory schools
_____	HR 8	MELERINE	STUDENT/ASSESSMENT Requests the state Department of Education to report relative to the administration of certain standardized tests
_____	HR 15	YOUNG	ATHLETICS Creates a task force to study issues relative to the name, image, and likeness of student athletes in Louisiana
_____	HCR 24	JOHNSON, MIKE	SCHOOLS/HIGH SCHOOL Creates a special committee of the legislature to study the Louisiana High School Athletic Association (LHSAA)

_____	HB 54	HORTON	COLLEGES/UNIVERSITIES Provides for the designation of a postsecondary education institution as a "Purple Star Campus"
_____	HB 344	BERAULT	STUDENT/DISCIPLINE Provides for the transfer of school disciplinary records and for school personnel's access to certain juvenile court records
_____	HB 352	LARVADAIN	EARLY CHILDHOOD Provides relative to background checks for certain early childhood workers
_____	HB 478	HORTON	HEALTH/SCHOOL CLINICS Requires certain information about pregnancy, adoption, and neonatal care to be posted and distributed at school health centers in public high schools and student health centers on public postsecondary education institution campuses

IV. OTHER BUSINESS

Adoption of minutes of the House Committee on Education from the 2024 Regular Session dated March 21, March 26, March 27, April 3, April 4, April 9, April 10, April 16, April 17, April 24, April 30, May 7, May 8, May 14, and May 21, 2024; from the 2024-2025 Interim dated September 3, October 17, and December 12, 2024; and from the 2024 3rd Extraordinary Session dated November 12, 2024.

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Education via email at h-educ@legis.la.gov. Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Education via email at h-educ@legis.la.gov at least twenty-four hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.