

**AGENDA**

**House Committee on Health and Welfare**

Tuesday, April 29, 2025  
Committee Room 4  
9:30 a.m.

Chair: Dustin Miller  
Vice Chair: Rhonda Gaye Butler

Staff: Taylor Chrisman, attorney  
Nya Bryant, legislative analyst  
Kristy Neubrandner, committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

_____	<b>HB 114</b>	<b>DOMANGUE</b>	<b>HEALTH CARE/PROVIDERS</b> Provides for the use of artificial intelligence by healthcare providers
_____	<b>HB 266</b>	<b>WILEY</b>	<b>MEDICAID</b> Provides for the personal needs allowance of residents in nursing homes and other facilities
_____	<b>HB 338</b>	<b>HILFERTY</b>	<b>HEALTH/ANATOMICAL GIFTS</b> Provides relative to paid leave for living organ donations
_____	<b>HB 400</b>	<b>CHENEVERT</b>	<b>HEALTH/CHILDREN</b> Provides relative to a minor's consent for medical procedures and treatments
_____	<b>HB 411</b>	<b>VENTRELLA</b>	<b>EMERGENCY MED TECH</b> Adds emergency medical services to the Fire Service Bill of Rights
_____	<b>HB 451</b>	<b>BACALA</b>	<b>CHILDREN/ABUSE</b> Provides relative to mandatory reporters of child abuse
_____	<b>HB 525</b>	<b>WALTERS</b>	<b>HEALTH SERVICES</b> Creates the Uterine Fibroids Commission
_____	<b>HB 531</b>	<b>JOHNSON, TRAVIS</b>	<b>NURSES</b> Provides for forensic medical examinations of sexual assault survivors
_____	<b>HB 541</b>	<b>HILFERTY</b>	<b>HEALTH CARE/PROVIDERS</b> Establishes a registry for individuals and entities that provide caregiving services

_____	<b>HB 559</b>	<b>ECHOLS</b>	<b>HEALTH/LDH</b> Organizes the state human services district under the secretary and surgeon general of the Louisiana Department of Health
_____	<b>HB 560</b>	<b>EGAN</b>	<b>MEDICAID</b> Provides relative to the Medical Assistance Programs Integrity Act
_____	<b>HB 565</b>	<b>SPELL, ANNIE</b>	<b>MEDICAID</b> Provides relative to third-party liability, claim adjudication, and timeliness of such within the state medical assistance program

#### IV. OTHER BUSINESS

#### V. ANNOUNCEMENTS

#### VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Health and Welfare via email at [h-hw@legis.la.gov](mailto:h-hw@legis.la.gov). Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Health and Welfare via email at [h-hw@legis.la.gov](mailto:h-hw@legis.la.gov) at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.