AGENDA

House Committee on Insurance

Tuesday, April 29, 2025 Committee Room 3 9:00 a.m.

Chair: Michael "Gabe" Firment

Vice Chair: Chad Brown

Staff: Adraiana Johnson, legislative analyst

Rashida Keith, attorney

Alicia Powell, committee administrative assistant

I.	CALL	TO	ORDER

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III. DISCUSSION OF LEGISLATION

 HB 264	ECHOLS	INSURANCE/HEALTH Provides for the utilization of pharmaceutical rebates by a pharmacy benefit manager
 HB 382	BAYHAM	INSURANCE/HEALTH Requires insurance coverage of home visiting services for newborns and young children
HB 401	DICKERSON	INSURANCE DEPARTMENT Provides relative to certain assessed fees on direct premiums of insurers
HB 408	DICKERSON	INSURANCE/HEALTH Requires health insurance coverage relative to pediatric acuteonset neuropsychiatric syndrome and related conditions
 HB 467	HILFERTY	INSURANCE/HEALTH Requires health insurance coverage for amino acid-based elemental formulas
 HB 561	FIRMENT	INSURANCE/SURPLUS LINE Provides policy provisions and exceptions relative to surplus lines insurance
 HB 622	HILFERTY	INSURANCE/HEALTH Requires health insurance coverage for histotripsy procedures
HB 635	BAMBURG	INSURANCE DEPARTMENT Establishes the Creating Holistic Options in Coverage for Enterprise and Self-Insurance (CHOICES) Law

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Insurance via email at h-ins@legis.la.gov. Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Insurance via email at h-ins@legis.la.gov at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.