AGENDA

House Committee on Judiciary

Wednesday, April 30, 2025 Committee Room 1 9:00 a.m.

Chair: Robby Carter
Vice Chair: Kathy Edmonston

Staff: Karen Winfrey, attorney

Paula Jones, committee administrative assistant

I.	CALL	TO	ORD	ER

TT	$\mathbf{D} \cap \mathbf{T} \mathbf{T}$	α
11	ROLL	(ΔI)
II.	NOLL	CALL

Ш	DISCUSSION	OF LEGISI	A TION
111.	DISCUSSION	OL PEGUOF	AIION

III, DI	0000010110	1 EEGISE/IIIOIV	
	HB 26	WYBLE	HOLIDAYS Provides relative to legal holidays in recognition of the Washington Parish Free Fair
	HB 27	GALLE	EMERGENCY PREPAREDNESS Provides relative to the release of inmates during a declared disaster
	HB 80	DEWITT	EMERGENCY PREPAREDNESS Provides relative to first responders
	HB 96	KNOX	MILITARY AFFAIRS Adds the U.S. Space Force to various statutory definitions of U.S. Armed Forces
	HB 113	WYBLE	ALCOHOLIC BEVERAGES Provides relative to the sale of alcoholic beverages in Washington Parish
	HB 134	CARTER, WILFORD	COURTS/CITY Provides relative to the marshal of the city court of Lake Charles
	HB 212	ORGERON	ALCOHOLIC BEVERAGES Provides relative to container sizes for beverages of high alcohol content
	HB 273	SPELL, ANNIE	STATE SYMBOL Establishes the official state children's book
	НВ 307	HENRY, CHANCE	PUBLIC ASSISTANCE Requires individuals requesting public assistance who are not United States citizens be reported to United States Immigration and Customs Enforcement

HB 412	ROMERO	TOBACCO/TOBACCO PRODUCTS Provides relative to alternative nicotine products
НВ 481	PHELPS	ALCOHOLIC BEVERAGE PERMT Provides relative to limitations on the issuance of certain alcoholic beverage permits
НВ 563	LACOMBE	ALCOHOLIC BEVERAGES Provides relative to manufacturing brewers

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Judiciary via e-mail at h-jud@legis.la.gov">h-jud@legis.la.gov. Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Judiciary via email at h-jud@legis.la.gov at least twenty-four hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.