



## JOINT LEGISLATIVE COMMITTEE ON THE BUDGET

STATE CAPITOL  
P.O. BOX 44294, CAPITOL STATION  
BATON ROUGE, LOUISIANA 70804  
(225) 342-2062

Senator Glen Womack  
Chairman

Representative Jack McFarland  
Vice Chairman

### RE-REVISED NOTICE OF MEETING

Thursday  
February 20, 2025

**10:00 AM**

House Committee Room 5

### A G E N D A

**REMOVED AGENDA ITEM 7  
REVISED AGENDA ITEM 11**

#### I. CALL TO ORDER

#### II. ROLL CALL

#### III. BUSINESS

1. Presentation of the Governor's Executive Budget for Fiscal Year 2025-2026, in accordance with the provisions of R.S. 39:37(A).
2. Presentation of the calculation for the expenditure limit for Fiscal Year 2025-2026, in accordance with the provisions of R.S. 39:33.1(A).
3. Fiscal Status Statement
4. BA-7 Agenda
5. Facility Planning and Control
6. Review and approval of the Fiscal Year 2025-2026 operating budgets for the following state retirement systems, in accordance with the provisions of R.S. 11:176 and R.S. 39:81:
  - A. Teachers' Retirement System of Louisiana
  - B. Louisiana State Employees' Retirement System
  - C. Louisiana School Employees' Retirement System
  - D. Louisiana State Police Retirement System
- ~~7. Review and approval of an extension of a contract between the Office of Risk Management and Sedgwick Claims Management Services Inc. for third party administration of insurance claims management and loss prevention services, in accordance with the provisions of R.S. 39:1615(J).~~

8. Review and approval of Deputy Sheriffs' Supplemental Pay, in accordance with Act 110 of 1982 and the provisions of R.S. 40:1667.8.
9. Review and approval of Water Sector Commission recommendations, in accordance with the provisions of R.S. 39:100.56.
10. Interpretation of legislative intent for appropriations contained in Acts 4 and 776 of the 2024 Regular Session of the Legislature, in accordance with the provisions of R.S. 24:653(E).
11. Review ~~and approval~~ of funding recommendations of the Criminal Justice Priority Funding Commission ~~for juvenile detention centers~~ as provided for in Act 587 of the 2024 Regular Session and in accordance with the provisions of R.S. 39:100.241 and 100.242.

#### **IV. CONSIDERATION OF ANY OTHER BUSINESS THAT MAY COME BEFORE THE COMMITTEE**

#### **V. ADJOURNMENT**

Persons who do not feel comfortable giving testimony in person may submit a prepared statement in accordance with Senate Rule 13.79, in lieu of appearing before the committee. Statements may be emailed to [gasconr@legis.la.gov](mailto:gasconr@legis.la.gov) and must be received by the committee secretary at least four hours prior to the meeting to be included in the record for this committee meeting.

Audio/visual presentations, such as PowerPoint, must be received by the committee secretary at [gasconr@legis.la.gov](mailto:gasconr@legis.la.gov) at least twenty-four hours PRIOR to the scheduled start of the committee meeting for review and prior approval. Thumb drives will NOT be accepted.

Persons desiring to participate in the meeting should utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE LEGISLATIVE WEBSITE, (<https://legis.la.gov>), THE WALL OUTSIDE THE COMMITTEE ROOM IN WHICH THE MEETING IS TO BE HELD, AND THE BULLETIN BOARDS OUTSIDE THE HOUSE AND SENATE CHAMBERS (MEMORIAL HALLS), BY CALLING THE PULS LINE 342-2456, AND AT THE BILL ROOM IN THE BASEMENT NEXT TO COMMITTEE ROOM A.

Glen Womack, Chairman