



## JOINT LEGISLATIVE COMMITTEE ON THE BUDGET

STATE CAPITOL  
P.O. BOX 44294, CAPITOL STATION  
BATON ROUGE, LOUISIANA 70804  
(225) 342-2062

Senator Glen Womack  
Chairman

Representative Jack McFarland  
Vice Chairman

**REVISED**

### NOTICE OF MEETING

Thursday  
March 20, 2025  
9:30 A.M.

**House Committee Room 6**

### A G E N D A

**Meeting moved from Room 5 to Room 6**

#### I. CALL TO ORDER

#### II. ROLL CALL

#### III. BUSINESS

1. Fiscal Status Statement and Five-year Baseline Budget
2. BA-7 Agenda
3. Facility Planning and Control
4. Review and approval of the Fiscal Year 2025-2026 Operating Budget for the Louisiana Lottery Corporation in accordance with R.S. 47:9010(A)(7).
6. Review and approval of funding recommendations of the Criminal Justice Priority Funding Commission for juvenile detention centers as provided for in Act 587 of the 2024 Regular Session and in accordance with the provisions of R.S. 39:100.241 and 100.242.
7. Review of a contract amendment between the Louisiana Department of Environmental Quality and Compliance Services, LLC, in accordance with the provisions of R.S. 39:1615(J).
8. Review of a contract amendment between the Louisiana Department of Environmental Quality and Atlas Technical Consultants, LLC, in accordance with the provisions of R.S. 39:1615(J).
9. Review of a contract amendment between the Louisiana Department of Environmental Quality and SGS North America, LLC, in accordance with the

provisions of R.S. 39:1615(J).

10. Review of a contract amendment between the Louisiana Department of Environmental Quality and Leaf Environmental, LLC, in accordance with the provisions of R.S. 39:1615(J).
11. Review and approval of Water Sector Commission recommendations, in accordance with the provisions of R.S. 39:100.56.
12. **Interpretation of legislative intent for appropriations contained in Act 397 of the 2023 Regular Session of the Legislature and Acts 4 and 776 of the 2024 Regular Session of the Legislature, in accordance with the provisions of R.S. 24:653(E).**
13. **Review of a contract amendment between the Louisiana Department of Education and Primary Class, Inc. dba Odyssey, in accordance with the provisions of R.S. 39:1615(J).**

#### **IV. CONSIDERATION OF ANY OTHER BUSINESS THAT MAY COME BEFORE THE COMMITTEE**

#### **V. ADJOURNMENT**

Persons who do not feel comfortable giving testimony in person may submit a prepared statement in accordance with Senate Rule 13.79, in lieu of appearing before the committee. Statements may be emailed to [gasconr@legis.la.gov](mailto:gasconr@legis.la.gov) and must be received by the committee secretary at least four hours prior to the meeting to be included in the record for this committee meeting.

Audio/visual presentations, such as PowerPoint, must be received by the committee secretary at [gasconr@legis.la.gov](mailto:gasconr@legis.la.gov) at least twenty-four hours PRIOR to the scheduled start of the committee meeting for review and prior approval. Thumb drives will NOT be accepted.

Persons desiring to participate in the meeting should utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE LEGISLATIVE WEBSITE, (<https://legis.la.gov>), THE WALL OUTSIDE THE COMMITTEE ROOM IN WHICH THE MEETING IS TO BE HELD, AND THE BULLETIN BOARDS OUTSIDE THE HOUSE AND SENATE CHAMBERS (MEMORIAL HALLS), BY CALLING THE PULS LINE 342-2456, AND AT THE BILL ROOM IN THE BASEMENT NEXT TO COMMITTEE ROOM A.

Glen Womack, Chairman

**NOTE:** *Copies of this notice are transmitted by the Office of the Clerk of the House in accordance with the Rules of the House of Representatives.*

*Michelle D. Fontenot, Clerk*

