# AGENDA

# Joint Committee on Transportation, Highways and Public Works

Monday, March 24, 2025 Committee Room 6 2:00 p.m.

Co-Chair: Representative Ryan Bourriaque Co-Chair: Senator Patrick Connick

Staff: Allison Williams, House attorney Darcas Deverteuil, House committee administrative assistant Archana Cadge, Senate attorney Serena Mohammad, Senate secretary

#### I. CALL TO ORDER

II. ROLL CALL

#### III. DISCUSSION

To vote on the FY 2025-2026 priority list for the Port Construction and Development Priority Program pursuant to R.S. 34:3453

To vote on the FY 2025-2026 priority list for the Statewide Flood Control Program pursuant to R.S. 38:90.6

To vote on the FY 2025-2026 priority list for Class II and III Rail Infrastructure Improvement Program (Freight Rail) pursuant to R.S. 48:388.1

To vote on the FY 2025-2026 priority list for the Airport Construction and Development Priority Program pursuant to R.S. 2:803

#### IV. OTHER BUSINESS

Consideration and approval of minutes from the Joint Committee on Transportation, Highways and Public Works meetings dated March 7, and March 11, 2024

### V. ANNOUNCEMENTS

# VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

# NOTE: Statements may be filed with the Joint Committee on Transportation, Highways and Public Works via e-mail at <u>h-thpw@legis.la.gov</u>. Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public record laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the Joint Committee on Transportation, Highways and Public Works Committee via email at <u>h-thpw@legis.la.gov</u> at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.