

AGENDA**House Committee on Commerce**

Tuesday, May 6, 2025

Committee Room 1

9:00 a.m.

Chair: Daryl Andrew Deshotel  
 Vice Chair: Polly Thomas

Staff: Kathryn Vigrass, legislative analyst  
 Benjamin McArthur, attorney  
 Sharell Steven, committee administrative assistant

## I. CALL TO ORDER

## II. ROLL CALL

## III. DISCUSSION OF LEGISLATION

_____	<b>HB 125</b>	<b>HORTON</b>	<b>TECHNOLOGY</b> Provides for the protection, storage, and access of genomic information
_____	<b>HB 305</b>	<b>DESHOTEL</b>	<b>UTILITIES</b> Provides for the regulation of certain broadband services
_____	<b>HB 364</b>	<b>DESHOTEL</b>	<b>PUBLIC SERVICE COMN</b> (Constitutional Amendment) Increases the membership of the Public Service Commission
_____	<b>HB 386</b>	<b>CREWS</b>	<b>BANKS/BANKING</b> Establishes gold and silver as currency
_____	<b>HB 413</b>	<b>DESHOTEL</b>	<b>PUBLIC SERVICE COMN</b> Provides relative to expanding the Public Service Commission
_____	<b>HB 455</b>	<b>RISER</b>	<b>BANKS/BANKING</b> Prohibits a beneficiary from receiving financial proceeds when involved in the unjustifiable killing of the account holder
_____	<b>HB 470</b>	<b>MCFARLAND</b>	<b>FINANCIAL INSTITUTIONS</b> Provides relative to revenue-based financing transactions
_____	<b>HB 483</b>	<b>WRIGHT</b>	<b>BANKS/BANKING</b> Provide relative to virtual currency kiosks
_____	<b>HB 513</b>	<b>RISER</b>	<b>LOAN BROKERS</b> Enacts the Louisiana Consumer Alternative Installment Loan Act
_____	<b>HB 582</b>	<b>LACOMBE</b>	<b>FINANCIAL INSTITUTIONS</b> Provides relative to deferred presentment transactions and small loans

#### IV. OTHER BUSINESS

#### V. ANNOUNCEMENTS

#### VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Commerce via e-mail at [h-com@legis.la.gov](mailto:h-com@legis.la.gov). Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Commerce via e-mail at [h-com@legis.la.gov](mailto:h-com@legis.la.gov) at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.