

AGENDA

House Committee on Appropriations

Monday, May 12, 2025

Committee Room 5

9:00 a.m.

Chair: Jack G. McFarland
Vice Chair: Jason Hughes

Staff: Jaymi Foster, committee administrative assistant
Brittany Lea, executive assistant
Stephanie Little, attorney
Rebecca Robinson, legislative analyst

I. CALL TO ORDER

II. ROLL CALL

III. INSTRUMENTS TO BE HEARD

_____	HB 1	MCFARLAND	APPROPRIATIONS Provides for the ordinary operating expenses of state government for Fiscal Year 2025-2026
_____	HB 460	MCFARLAND	APPROPRIATIONS/SUPPLEML Makes supplemental appropriations for Fiscal Year 2024-2025
_____	HB 461	MCFARLAND	FUNDS/FUNDING Provides for the transfer, deposit, and use of monies among state funds
_____	HB 462	MCFARLAND	REVENUE SHARING Provides for the Revenue Sharing Distribution for Fiscal Year 2025-2026
_____	HB 463	MCFARLAND	APPROPRIATIONS/ANCILLARY Provides for the ancillary expenses of state government
_____	HB 647	MCFARLAND	APPROPRIATIONS Appropriates funds for the expenses of the judiciary for Fiscal Year 2025-2026
_____	HB 664	MCFARLAND	LEGISLATIVE EXPENSES Makes appropriations for the expenses of the legislature for Fiscal Year 2025-2026
_____	HCR 2	MCFARLAND	HOSPITALS Provides for a hospital stabilization formula

IV. OTHER BUSINESS

V. PRESENTATION BY:

VI. ANNOUNCEMENTS

VII. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Appropriations via e-mail at h-app@legis.la.gov. Statements submitted, and the information therein, are public records and subject to disclosure pursuant to public record laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Appropriations via email at h-app@legis.la.gov at least 72 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.