

HOUSE OF REPRESENTATIVES

Notice of Committee Meeting

Committee on Civil Law and Procedure

Will meet at: 9:30 a.m. Date: Monday, May 12, 2025

Location: Committee Room 4

Remarks:

HB 74 JOHNSON, MIKE	DOMESTIC ABUSE Provides for the termination of manufacturer vehicle tracking services in certain cases of domestic abuse, sexual assault, or stalking
HB 175 CARTER, WILFORD	PROPERTY Provides for the partition of property
HB 197 JOHNSON, MIKE	MALPRACTICE/MEDICAL Expands application of medical malpractice to include physical therapist assistants and occupational therapist assistants
HB 259 TAYLOR	NOTARIES Provides relative to bonds for notaries public
HB 295 TARVER, PHILLIP	APPROPRIATIONS (Constitutional Amendment) Limits the amount of State General Fund (Direct) revenues that may be appropriated in a fiscal year for recurring expenses and restricts use of such revenues above that limit
HB 343 DAVIS	SEIZURES/SALES Provides relative to condominium associations
HB 575 VENTRELLA	ABORTION Provides relative to liability for the unlawful termination of a pregnancy
SB 35 PRICE	SERVITUDES Provides for legal servitudes
SB 49 MILLER, G.	WILLS/TESTAMENTS Provides for validity of testaments
SB 67 FOIL	SUCCESSIONS Provides for the continuous revision of successions
SB 93 LAMBERT	SUCCESSIONS Provides for enforceability of penalty clauses in wills
SB 116 KLEINPETER	NOTARIES Provides for reciprocal notarial authority of notaries qualified in St. Martin Parish and St. Landry Parish

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Civil Law and Procedure via e-mail at h-clp@legis.la.gov. Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the Civil Law and Procedure via email at h-clp@legis.la.gov at least seventy-two hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

NICHOLAS MUSCARELLO, JR.
Chair