

AGENDA

**House Committee on Judiciary**  
Thursday, May 15, 2025  
Committee Room 1  
9:00 a.m.

Chair: Robby Carter  
Vice Chair: Kathy Edmonston

Staff: Karen Winfrey, attorney  
Paula Jones, committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

_____	<b>HR 149</b>	<b>MCKIN</b>	<b>COURTS/JUSTICE OF PEACE</b> Directs the La. State Law Institute to study the justice of peace courts in Louisiana
_____	<b>HB 27</b>	<b>GALLE</b>	<b>EMERGENCY PREPAREDNESS</b> Provides relative to the release of inmates during a declared disaster
_____	<b>HB 63</b>	<b>GREEN</b>	<b>JUDGES</b> (Constitutional Amendment) Provides relative to the mandatory retirement of judges
_____	<b>HB 64</b>	<b>JOHNSON, MIKE</b>	<b>ATTORNEY GENERAL</b> Provides relative to legal representation of sovereign interests of the state
_____	<b>HB 116</b>	<b>EGAN</b>	<b>MILITARY AFFAIRS</b> Provides relative to the Louisiana Military Family Assistance Fund
_____	<b>HB 120</b>	<b>WILEY</b>	<b>MILITARY AFFAIRS/NATL GD</b> Provides relative to death benefits for members of the La. State Guard
_____	<b>HB 303</b>	<b>BAYHAM</b>	<b>ATTORNEY GENERAL</b> Creates the Fugitive Apprehension Unit within the office of the attorney general
_____	<b>HB 310</b>	<b>ZERINGUE</b>	<b>COURTS</b> Provides relative to in filings in civil and criminal courts
_____	<b>HB 409</b>	<b>LAFLEUR</b>	<b>COURTS/COMMISSIONERS</b> Provides relative to court commissioners of the 19 <sup>th</sup> JDC
_____	<b>HB 481</b>	<b>PHELPS</b>	<b>ALCOHOLIC BEVERAGE PERMT</b> Provides relative to limitations on the issuance of certain alcoholic beverage permits

#### IV. OTHER BUSINESS

#### V. ANNOUNCEMENTS

#### VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE: Statements may be filed with the House Committee on Judiciary via e-mail at [h-jud@legis.la.gov](mailto:h-jud@legis.la.gov). Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.**

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Judiciary via email at [h-jud@legis.la.gov](mailto:h-jud@legis.la.gov) at least twenty-four hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.