

**Weekly Committee Schedule**

**HOUSE OF REPRESENTATIVES**

**Committee on Judiciary**

**Thursday, May 15, 2025  
Committee Room 1  
9:00 a.m.**

**INSTRUMENTS TO BE HEARD:**

<b>HB 27</b>	<b>GALLÉ</b>	<b>EMERGENCY PREPAREDNESS</b> Provides relative to the release of inmates during a declared disaster
<b>HB 63</b>	<b>GREEN</b>	<b>JUDGES (Constitutional Amendment)</b> Provides relative to the mandatory retirement of judges
<b>HB 64</b>	<b>JOHNSON, MIKE</b>	<b>ATTORNEY GENERAL</b> Provides relative to legal representation of sovereign interests of the state
<b>HB 116</b>	<b>EGAN</b>	<b>MILITARY AFFAIRS</b> Provides relative to the Louisiana Military Family Assistance Fund
<b>HB 120</b>	<b>WILEY</b>	<b>MILITARY AFFAIRS/NATL GD</b> Provides relative to death benefits for members of the La. State Guard
<b>HB 303</b>	<b>BAYHAM</b>	<b>ATTORNEY GENERAL</b> Creates the Fugitive Apprehension Unit within the office of the attorney general
<b>HB 310</b>	<b>ZERINGUE</b>	<b>COURTS</b> Provides relative to in filings in civil and criminal courts
<b>HB 409</b>	<b>LAFLEUR</b>	<b>COURTS/COMMISSIONERS</b> Provides relative to court commissioners of the 19 <sup>th</sup> JDC
<b>HB 481</b>	<b>PHELPS</b>	<b>ALCOHOLIC BEVERAGE PERMT</b> Provides relative to limitations on the issuance of certain alcoholic beverage permits

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE: Statements may be filed with the House Committee on Judiciary via e-mail at [h-jud@legis.la.gov](mailto:h-jud@legis.la.gov). Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.**

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Judiciary via email at [h-jud@legis.la.gov](mailto:h-jud@legis.la.gov) at least twenty-four hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

**LEGISLATIVE INSTRUMENTS MAY BE DELETED (DOES NOT REQUIRE HOUSE RULES SUSPENSION) OR ADDED (REQUIRES HOUSE RULES SUSPENSION) PRIOR TO THE MEETING DATE. (HOUSE RULES 14.23 AND 14.24) SEE THE DAILY NOTICE OF COMMITTEE MEETINGS POSTED PRIOR TO MEETING DATE.**

**ROBBY CARTER**  
Chair