

Weekly Committee Schedule

HOUSE OF REPRESENTATIVES

Committee on Health and Welfare

Tuesday, May 20, 2025  
Committee Room 5  
9:30 a.m.

INSTRUMENTS TO BE HEARD:

|               |                  |   |
|---------------|------------------|---|
| <b>HB 619</b> | <b>KNOX</b>      | <b>MENTAL HEALTH</b> Provides relative to group and community homes   |
| <b>SB 10</b>  | <b>BOUDREAUX</b> | <b>OPTOMETRY</b> Provides relative to the Louisiana State Board of Optometry Examiners. (8/1/25)                            |
| <b>SB 17</b>  | <b>BOUDREAUX</b> | <b>HEALTH SERVICES</b> Repeals the termination date of the Palliative Care Interdisciplinary Advisory Council. (gov sig)    |
| <b>SB 26</b>  | <b>BOUDREAUX</b> | <b>PUBLIC HEALTH</b> Provides relative to diabetes information. (8/1/25)  |
| <b>SB 70</b>  | <b>MYERS</b>     | <b>HEALTH SERVICES</b> Provides relative to remote patient monitoring services. (gov sig)                                   |
| <b>SB 104</b> | <b>PRICE</b>     | <b>CHILDREN/FAMILY SERVICES DEPT</b> Provides relative to the Empowering Families to Live Well Louisiana Council. (gov sig) |

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Health and Welfare via email at [h-hw@legis.la.gov](mailto:h-hw@legis.la.gov). Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Health and Welfare via email at [h-hw@legis.la.gov](mailto:h-hw@legis.la.gov) at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

**Wednesday, May 21, 2025  
Committee Room 5  
9:30 a.m.**

**INSTRUMENTS TO BE HEARD:**

|               |               |   |
|---------------|---------------|---|
| <b>HB 265</b> | <b>MENA</b>   | <b>EMERGENCY MED TECH</b> Provides with respect to prohibitions regarding the employment of ambulance drivers convicted of certain offenses |
| <b>HCR 44</b> | <b>BOYD</b>   | <b>HEALTH/CANCER</b> Urges the Louisiana Department of Health to develop a program for early breast cancer screening                        |
| <b>SB 2</b>   | <b>FESI</b>   | <b>PUBLIC HEALTH</b> Provides relative to public water systems. (1/1/26)  |
| <b>SB 14</b>  | <b>MCMATH</b> | <b>PUBLIC HEALTH</b> Provides relative to nutrition. (See Act)  |
| <b>SB 19</b>  | <b>FESI</b>   | <b>PHARMACEUTICALS</b> Provides relative to the dispensing of ivermectin. (gov sig)   |

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**LEGISLATIVE INSTRUMENTS MAY BE DELETED (DOES NOT REQUIRE HOUSE RULES SUSPENSION) OR ADDED (REQUIRES HOUSE RULES SUSPENSION) PRIOR TO THE MEETING DATE. (HOUSE RULES 14.23 AND 14.24) SEE THE DAILY NOTICE OF COMMITTEE MEETINGS POSTED PRIOR TO MEETING DATE.**

DUSTIN MILLER  
Chair