

AGENDA

House Committee on Ways and Means

Tuesday, May 27, 2025

Committee Room 6

10:00 a.m.

Chair: Julie Emerson
Vice Chair: Kendricks "Ken" Brass

Staff: Jacob Wilkinson, committee administrative assistant
Alison Pryor, deputy director
Drew Murray, legislative analyst

I. CALL TO ORDER

II. ROLL CALL

III. INSTRUMENTS TO BE HEARD

_____	HB 389	JACKSON	TAX CREDITS Extends the duration of the La. Youth Jobs Tax Credit program and provides relative to eligibility factors associated with the program
_____	HB 535	LANDRY, MANDIE	LEGISLATIVE AUDITOR Requires the Louisiana Legislative Auditor to evaluate state tax incentives
_____	SB 44	LUNEAU	TAX/TAXATION Provides relative to the transfer and refundability of certain income tax credits. (gov sig)
_____	SB 50	LUNEAU	PORTS/HARBORS/TERMINALS Provides relative to the Central Louisiana Regional Port. (8/1/25)
_____	SB 55	MILLER, G.	TAX/AD VALOREM Provides relative to the assessment, payment, and allocation of ad valorem taxes. (1/1/26)
_____	SB 144	WOMACK	LOCAL FINANCE Provides relative to the issuance of bonds by the Vidalia Port Commission. (gov sig)
_____	SB 146	JACKSON-ANDREWS	LOCAL FINANCE Provides relative to the issuance of bonds by the Lake Providence Port Commission and the powers of the commission. (gov sig)
_____	SB 147	JACKSON-ANDREWS	LOCAL FINANCE Provides relative to the issuance of bonds by the Tensas Parish Port, Harbor and Terminal District. (gov sig)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Ways and Means via e-mail at hwmc@legis.la.gov. Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the Ways and Means Committee via email at hwmc@legis.la.gov by noon on Friday, May 23, 2025. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.