

Weekly Committee Schedule

HOUSE OF REPRESENTATIVES

Committee on Health and Welfare

Wednesday, May 28, 2025  
Committee Room 5  
9:30 a.m.

INSTRUMENTS TO BE HEARD:

<b>HCR 54</b>	<b>DESHOTEL</b>	<b>WATER/DRINKING WATER</b> Urges and requests the Louisiana Department of Health to review and revise its regulations regarding minimum chlorine concentration levels in public water systems
<b>HCR 55</b>	<b>MILLER, D.</b>	<b>HEALTH CARE</b> Continues the Health Inequities and Disparities in Rural Areas Task Force
<b>SB 2</b>	<b>FESI</b>	<b>PUBLIC HEALTH</b> Provides relative to public water systems. (1/1/26)
<b>SB 19</b>	<b>FESI</b>	<b>PHARMACEUTICALS</b> Provides relative to the dispensing of ivermectin. (gov sig)
<b>SB 120</b>	<b>SELDERS</b>	<b>MENTAL HEALTH</b> Provides relative to use of emergency certificates for formal voluntary admission. (8/1/25)
<b>SB 153</b>	<b>SELDERS</b>	<b>BEHAVIORAL HEALTH</b> Provides relative to behavioral health rehabilitation services in the Louisiana medical assistance program. (gov sig)
<b>SB 174</b>	<b>JACKSON-ANDREWS</b>	<b>PUBLIC HEALTH</b> Provides relative to certain pregnancy screenings. (gov sig)
<b>SCR 9</b>	<b>DUPLESSIS</b>	<b>CHILDREN</b> Creates a task force to study and report on strategies to increase engagement of fathers in the lives of their children.
<b>SCR 13</b>	<b>PRESSLY</b>	<b>CONGRESS</b> Memorializes Congress to take action relative to the use of prior authorization processes.
<b>SCR 27</b>	<b>MCMATH</b>	<b>CONGRESS</b> Memorializes Congress to take action relative to the corporate practice of medicine.

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Health and Welfare via email at [h-hw@legis.la.gov](mailto:h-hw@legis.la.gov). Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Health and Welfare via email at [h-hw@legis.la.gov](mailto:h-hw@legis.la.gov) at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

**LEGISLATIVE INSTRUMENTS MAY BE DELETED (DOES NOT REQUIRE HOUSE RULES SUSPENSION) OR ADDED (REQUIRES HOUSE RULES SUSPENSION) PRIOR TO THE MEETING DATE. (HOUSE RULES 14.23 AND 14.24) SEE THE DAILY NOTICE OF COMMITTEE MEETINGS POSTED PRIOR TO MEETING DATE.**

DUSTIN MILLER  
Chair