

# **PET OVERPOPULATION ADVISORY COUNCIL**

**Tuesday, September 9, 2025**

**1: 00 – 2: 30 PM**

**House Committee Room 1**

**Contact Person: Jeff Dorson, Chair**

**901.268.4432/stopcruelty11@gmail.com**

## **AGENDA**

### **I.Call to Order – Welcome by Chair**

1. Roll Call
2. Review and adopt January, 2025 minutes

### **II. Financial Report**

### **III. Old Business**

1. Review of Act 440 (roles of Treasury Dept and La. Dept of Revenue)

### **IV. New Business**

1. Dates of 2025 Grant Cycle (Open/End dates)
2. Discussion of contest for inaugural Pet Stamp (price per entry/dates) and possible sale of “Scrim” stamp before end of the year.
3. Role of consultant to assist with the rollout of our Commemorate Pet Stamp
4. Creation of promotions team (committee members help promote the sale of stamps and entry applications)
5. Other

### **V. Adjourn**