

AGENDA

**House Committee on Insurance**

Wednesday, April 8, 2026

Committee Room 3

9:00 a.m.

Chair: Michael "Gabe" Firment  
Vice Chair: John R. Illg, Jr.

Staff: Adraiana Johnson, legislative analyst  
Trinity A Johnson, legislative analyst  
Alicia Powell, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HB 291</b>	<b>BERAULT</b>	<b>INSURANCE/HEALTH</b> Prohibits health insurers from taking adverse payment or contracting actions against participating facilities based solely on another provider's network status
_____	<b>HB 477</b>	<b>HEBERT</b>	<b>INSURANCE/HEALTH</b> Modifies provisions of law regarding health insurance coverage of prosthetic and custom orthotic devices and services
_____	<b>HB 625</b>	<b>JORDAN</b>	<b>INSURANCE</b> Requires peer-to-peer car sharing programs to maintain physical damage coverage for shared vehicles during the car sharing period
_____	<b>HB 702</b>	<b>LANDRY, MANDIE</b>	<b>INSURANCE/AUTOMOBILE</b> Requires uninsured and underinsured motorist coverage for transportation network company drivers
_____	<b>HB 751</b>	<b>TAYLOR</b>	<b>INSURANCE</b> Requires insurers or business entities promoting term life insurance policies to provide certain notices to applicants
_____	<b>HB 761</b>	<b>HILFERTY</b>	<b>HEALTH/CANCER</b> Provides with respect to the advisory board created to recommend new treatments for rare cancers
_____	<b>HB 766</b>	<b>FREEMAN</b>	<b>INSURANCE/HEALTH</b> Provides relative to coverage for orally administered anti-cancer medications
_____	<b>HB 771</b>	<b>TAYLOR</b>	<b>INSURANCE/HEALTH</b> Provides relative to Medicare as the secondary payer for retirees with employer-sponsored health insurance

_____	<b>HB 774</b>	<b>BOYER</b>	<b>INSURANCE/HEALTH</b> Provides relative to insurance coverage for hearing aids
_____	<b>HB 866</b>	<b>DEWITT</b>	<b>INSURANCE CLAIMS</b> Prohibits pharmacy benefit managers and managed care plans from reducing pharmacy reimbursements
_____	<b>HB 903</b>	<b>ILLG</b>	<b>INSURANCE</b> Provides for fines issued by the commissioner of insurance

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE: Statements may be filed with the House Committee on Insurance via email at [h-ins@legis.la.gov](mailto:h-ins@legis.la.gov). Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.**

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Insurance via email at [h-ins@legis.la.gov](mailto:h-ins@legis.la.gov) at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.