

**AGENDA**

**House Committee on Natural Resources and Environment**

Wednesday, April 8, 2026

Committee Room 4

9:00 a.m.

Chair: Brett F. Geymann  
Vice Chair: Joseph A. Orgeron

Staff: Ariyana Perkins, committee administrative assistant  
Robin Stalder, attorney  
Jennifer Winkler, legislative analyst  
Ashley Davillier, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HB 757</b>	<b>COX</b>	<b>FISHING/COMMERCIAL</b> Provides relative to the taking of menhaden
_____	<b>HB 855</b>	<b>ORGERON</b>	<b>FISHING/NETS</b> Establishes depth requirements for the commercial use of purse seines
_____	<b>HB 872</b>	<b>ZERINGUE</b>	<b>FISHING/COMMERCIAL</b> Requires all commercial menhaden reduction fishery vessels to use an AIS system
_____	<b>HB 886</b>	<b>ORGERON</b>	<b>FISHING/COMMERCIAL</b> Provides for reporting and data collection for commercial menhaden fishing

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE: Statements may be filed with the House Committee on Natural Resources and Environment via e-mail at [h-natr@legis.la.gov](mailto:h-natr@legis.la.gov). Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.**

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Natural Resources and Environment via email at <[h-natr@legis.la.gov](mailto:h-natr@legis.la.gov)> at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.