

AGENDA

**House Committee on Appropriations**

Monday, April 13, 2026

Committee Room 5

9:00 a.m.

Chair: Jack G. McFarland  
Vice Chair: Jerome Zeringue

Staff: Jaymi Foster, committee administrative assistant  
Brittany Lea, executive assistant  
Stephanie Little, attorney  
Rebecca Robinson, legislative analyst

I. CALL TO ORDER

II. ROLL CALL

III. INSTRUMENTS TO BE HEARD

_____	<b>HB 1</b>	<b>MCFARLAND</b>	<b>APPROPRIATIONS</b> Provides for the ordinary operating expenses of state government for Fiscal Year 2026-2027
_____	<b>HB 312</b>	<b>MCFARLAND</b>	<b>APPROPRIATIONS/SUPPLEML</b> Makes supplemental appropriations for Fiscal Year 2025-2026
_____	<b>HB 313</b>	<b>MCFARLAND</b>	<b>FUNDS/FUNDING</b> Provides for the transfer, deposit, and use of monies among state funds
_____	<b>HB 314</b>	<b>MCFARLAND</b>	<b>REVENUE SHARING</b> Provides for the Revenue Sharing Distribution for Fiscal Year 2026-2027
_____	<b>HB 383</b>	<b>MCFARLAND</b>	<b>APPROPRIATIONS/ANCILLARY</b> Provides for the ancillary expenses of state government
_____	<b>HB 983</b>	<b>MCFARLAND</b>	<b>APPROPRIATIONS</b> Appropriates funds for the expenses of the judiciary for Fiscal Year 2026-2027
_____	<b>HB 1126</b>	<b>MCFARLAND</b>	<b>LEGISLATIVE EXPENSES</b> Makes appropriations for the expenses of the legislature for Fiscal Year 2026-2027
_____	<b>HCR 3</b>	<b>MCFARLAND</b>	<b>HOSPITALS</b> Provides for a hospital stabilization formula

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE: Statements may be filed with the House Committee on Appropriations via e-mail at [h-app@legis.la.gov](mailto:h-app@legis.la.gov). Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.**

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Appropriations via email at [h-app@legis.la.gov](mailto:h-app@legis.la.gov) at least 72 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.