

AGENDA

**House Committee on Commerce**

Monday, April 13, 2026

Committee Room 1

9:00 a.m.

Chair: Daryl Andrew Deshotel  
Vice Chair: Polly Thomas

Staff: Kathryn Vigrass, legislative analyst  
Benjamin McArthur, attorney  
Sharell Steven, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HB 241</b>	<b>THOMAS, POLLY</b>	<b>BANKS/BANKING</b> Provides changes to the disclosure of financial records law
_____	<b>HB 267</b>	<b>THOMAS, POLLY</b>	<b>COMMERCIAL REGULATIONS</b> Provides with respect to the membership of the Louisiana State Board of Home Inspectors
_____	<b>HB 467</b>	<b>FREEMAN</b>	<b>BUILDING CODES</b> Provides relative to standards when constructing a residential roof in a parish in the coastal zone boundary
_____	<b>HB 673</b>	<b>PHELPS</b>	<b>PROPERTY/ABANDONED</b> Authorizes the state fire marshal to require owners of abandoned or blighted structures to install and maintain security cameras on property
_____	<b>HB 744</b>	<b>WRIGHT</b>	<b>PUBLIC SERVICE COMN</b> (Constitutional Amendment) Provides for certain common carriers and public utilities to be regulated by the Public Service Commission
_____	<b>HB 798</b>	<b>JOHNSON, MIKE</b>	<b>UTILITIES</b> Creates the Broadband and Cable Price Notice Act
_____	<b>HB 1026</b>	<b>GADBERRY</b>	<b>BUILDING CODES</b> Provides relative to the issuance of permits for construction
_____	<b>HB 1027</b>	<b>HEBERT</b>	<b>REAL ESTATE/APPRAISERS</b> Provides relative to real estate appraiser liability in certain circumstances
_____	<b>HB 1091</b>	<b>BOUDREAUX</b>	<b>FIRE PROTECT/FIRE MARSHAL</b> Provides relative to fire department identification numbers and reporting

_____	<b>HB 1096</b>	<b>LANDRY, JACOB</b>	<b>UTILITY/ELEC COOPS</b> Provides relative to the adoption, amendment, and repeal of bylaws of an electric cooperative
_____	<b>HB 1103</b>	<b>TURNER</b>	<b>BUILDING CODES</b> Provides with respect to the regulation of construction or improvement of industrial facilities
_____	<b>HB 1212</b>	<b>CREWS</b>	<b>INFRASTRUCTURE</b> Provides relative to the evaluation of transformers
_____	<b>HB 1230</b>	<b>DESHOTEL</b>	<b>COMMERCIAL REGULATIONS</b> Provides relative to the Louisiana Money Transmission Act

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Commerce via e-mail at [h-com@legis.la.gov](mailto:h-com@legis.la.gov). Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Commerce via e-mail at [h-com@legis.la.gov](mailto:h-com@legis.la.gov) at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.