

**AGENDA****House Committee on Education**

Thursday, April 23, 2026

Committee Room 1

9:00 a.m.

Chair: Laurie Schlegel  
 Vice Chair: Beryl A. Amedée

Staff: Elizabeth L. Borne, legislative analyst  
 Lisa Lovello, legislative analyst  
 Alexandra Cravins, committee administrative assistant  
 Chance Simpson, committee clerk

## I. CALL TO ORDER

## II. ROLL CALL

## III. BUSINESS

_____	<b>HB 624</b>	<b>JOHNSON, MIKE</b>	<b>SCHOOLS</b> Provides relative to emergency operations plans at public schools
_____	<b>HB 1022</b>	<b>JACKSON</b>	<b>HEALTH/SCHOOL CLINICS</b> Provides relative to health services provided to students
_____	<b>HB 1203</b>	<b>EDMONSTON</b>	<b>EDUCATION</b> Provides relative to parent-driven learning cooperatives
_____	<b>SB 82</b>	<b>MIZELL</b>	<b>SCHOOLS</b> Provides for a five-day school week for public schools with exceptions. (gov sig)
_____	<b>SB 206</b>	<b>MILLER, G.</b>	<b>HEALTH SERVICES</b> Provides for blood pressure testing in schools. (8/1/26)
_____	<b>SB 305</b>	<b>EDMONDS</b>	<b>COLLEGES/UNIVERSITIES</b> Requires the Board of Regents, Louisiana Works, and other state agencies to develop a publicly available statewide dashboard for career alignment that provides information related to educational and career opportunities. (8/1/26)
_____	<b>SB 376</b>	<b>MIZELL</b>	<b>SECONDARY EDUCATION</b> Provides for the Learn and Earn Act. (gov sig)
_____	<b>SB 441</b>	<b>MIZELL</b>	<b>STUDENTS</b> Provides relative to programs for prekindergarten-aged children. (gov sig)

## IV. ANNOUNCEMENTS

## V. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE: Statements may be filed with the House Committee on Education via email at [h-educ@legis.la.gov](mailto:h-educ@legis.la.gov). Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.**

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Education via email at [h-educ@legis.la.gov](mailto:h-educ@legis.la.gov) at least twenty-four hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.