

AGENDA

House Committee on Natural Resources and Environment

Thursday, April 23, 2026

Committee Room 4

9:00 a.m.

Chair: Brett F. Geymann
Vice Chair: Joseph A. Orgeron

Staff: Robin Stalder, attorney
Jennifer Winkler, legislative analyst
Ashley Davillier, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HCR 15	LACOMBE	WILDLIFE/HABITAT Expresses legislative support for a request by Senator John N. Kennedy to the United States Fish and Wildlife Service to conduct a study addressing the impact of flooded corn on migratory waterfowl behavior
_____	HB 496	MCCORMICK	ENERGY/OIL & GAS WELLS Provides for the operation of saltwater disposal wells in the parishes of Bossier, Caddo, and Webster
_____	HB 508	MCCORMICK	HUNTING/LICENSES Provides an exception to hunting license requirements for the taking of outlaw quadrupeds on a person's private property
_____	HB 662	GEYMANN	WILDLIFE & FISHERIES Provides with respect to seizure of sick, injured, or orphaned wildlife legally possessed
_____	HB 706	RISER	ENERGY/OIL & GAS WELLS Provides for the operation of commercial saltwater disposal wells
_____	HB 802	MCKIN	WATER/RESOURCES Provides with respect to the management of watershed restoration
_____	HB 804	GEYMANN	ENERGY Creates the Louisiana Energy Protection Act
_____	HB 934	VENTRELLA	WILDLIFE & FISHERIES Permits the possession of certain wildlife

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Natural Resources and Environment via e-mail at h-natr@legis.la.gov. Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Natural Resources and Environment via email at <h-natr@legis.la.gov> at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.