

AGENDA

**House Committee on Agriculture, Forestry, Aquaculture, and Rural Development**

Monday, April 27, 2026

Committee Room 3

Upon Adjournment

Chair: Rhonda Gaye Butler  
Vice Chair: C. Travis Johnson

Staff: Lashay Masami, attorney  
Ashley Davillier, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HCR 65</b>	<b>BUTLER</b>	<b>CONGRESS</b> Memorializes the United States Congress, the President of the United States, the United States Department of Labor, the United States Department of Homeland Security, and the Louisiana Congressional Delegation to take all necessary and appropriate actions to reclassify all job duties of the crawfish industry as agricultural labor services for purposes of the H-2A Temporary Agricultural Worker Program
_____	<b>HB 512</b>	<b>SCHAMERHORN</b>	<b>AGRICULTURE/MEAT</b> Provides relative to cell cultured food products
_____	<b>HB 1194</b>	<b>LANDRY, TERRY JR</b>	<b>AGRICULTURAL COMMODITIES</b> Provides with respect to the Healthy Food Retail Act
_____	<b>SCR 23</b>	<b>CATHEY</b>	<b>AGRICULTURAL COMMODITIES</b> Creates the Agricultural-Based National Security Priorities Task Force
_____	<b>SB 502</b>	<b>CATHEY</b>	<b>FARMING</b> Provides relative to the storage of sugarcane bagasse biomass

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE: Statements may be filed with the House Committee on Agriculture, Forestry, Aquaculture, and Rural Development via e-mail at [h-agri@legis.la.gov](mailto:h-agri@legis.la.gov). Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.**

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Agriculture, Forestry, Aquaculture, and Rural Development via e-mail at [h-agri@legis.la.gov](mailto:h-agri@legis.la.gov) at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.