

AGENDA**House Committee on Civil Law and Procedure**

Monday, April 27, 2026

Committee Room 4

9:30 a.m.

Chair: Nicholas Muscarello, Jr.  
 Vice Chair: Ed Larvadain, III

Staff: Allison Alonzo, attorney  
 Jennifer Nguyen, attorney  
 Andrea Jerezano, committee administrative assistant

## I. CALL TO ORDER

## II. ROLL CALL

## III. DISCUSSION OF LEGISLATION

_____	<b>HB 79</b>	<b>CARTER, ROBBY</b>	<b>CIVIL/LAW</b> Removes damage threshold for carbon capture release
_____	<b>HB 437</b>	<b>MELERINE</b>	<b>EVIDENCE</b> Provides relative to expert witness fees
_____	<b>HB 646</b>	<b>BEAULLIEU</b>	<b>APPROPRIATIONS</b> (Constitutional Amendment) Limits the amount of state general fund that may be appropriated in a fiscal year
_____	<b>HB 1089</b>	<b>BAMBURG</b>	<b>CIVIL/DAMAGES</b> Creates CARE Accounts for certain damages arising from delictual actions
_____	<b>HB 1099</b>	<b>MCFARLAND</b>	<b>CIVIL/ACTIONS</b> Prohibits certain actions for damages resulting from aerospace activities
_____	<b>SB 173</b>	<b>MORRIS, JAY</b>	<b>CIVIL PROCEDURE</b> Provides for the garnishment process for banks
_____	<b>SB 180</b>	<b>FOIL</b>	<b>TAX EXEMPTIONS</b> Authorizes the surviving spouse of a deceased veteran with a service connected disability who receives an expanded property tax exemption to transfer the exemption under certain circumstances
_____	<b>SB 260</b>	<b>EDMONDS</b>	<b>LIABILITY</b> Provides relative to youth athletics
_____	<b>SB 424</b>	<b>FOIL</b>	<b>CIVIL PROCEDURE</b> Provides for service by mail, delivery, or electronic means
_____	<b>SB 476</b>	<b>PRESSLY</b>	<b>CIVIL PROCEDURE</b> Provides relative to garnishment

## IV. OTHER BUSINESS

## V. PUBLIC COMMENTS

## VI. ANNOUNCEMENTS

## VII. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Civil Law and Procedure via e-mail at [h-clp@legis.la.gov](mailto:h-clp@legis.la.gov). Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the Civil Law and Procedure via email at [h-clp@legis.la.gov](mailto:h-clp@legis.la.gov) at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.