

AGENDA

House Committee on Natural Resources and Environment

Tuesday, April 28, 2026

Committee Room 4

9:00 a.m.

Chair: Brett F. Geymann
Vice Chair: Joseph A. Orgeron

Staff: Robin Stalder, attorney
Jennifer Winkler, legislative analyst
Ashley Davillier, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HB 508	MCCORMICK	HUNTING/LICENSES Provides an exception to hunting license requirements for the taking of outlaw quadrupeds on a person's private property
_____	HB 599	SCHAMERHORN	WATER/RESOURCES Prohibits the sale of Louisiana running surface water outside of the state
_____	HB 890	COATES	COASTAL RES/COASTAL ZONE Imposes additional requirements for certain coastal use permits on Lake Maurepas and Lake Pontchartrain
_____	HB 1171	MACK	WILDLIFE/MGT AREAS Authorizes the use of airboats in the Maurepas Swamp Wildlife Management Area
_____	HB 1202	ADAMS	WATER/WELLS Provides for metering devices
_____	HB 1205	MARCELLE	WATER/RESOURCES Provides for the conservation of aquifer systems
_____	HB 1206	WALTERS	WATER/DRINKING WATER Provides relative to permitting and reporting of water usage at data centers
_____	HB 1209	FIRMMENT	WATER/RESOURCES Provides for the withdrawal of surface water

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Natural Resources and Environment via e-mail at h-natr@legis.la.gov. Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Natural Resources and Environment via email at <h-natr@legis.la.gov> at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.