

AGENDA

**House Committee on Transportation, Highways and Public Works**

Tuesday, March 10, 2026

Committee Room 3

9:00 a.m.

Chair: Ryan Bourriaque  
 Vice Chair: Bryan Fontenot

Staff: Jaclyn Champagne, attorney  
 Derek Odom, legislative analyst  
 Ariyana Perkins, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HB 129</b>	<b>WALTERS</b>	<b>HIGHWAYS</b> Designates a portion of Louisiana Highway 173 as the "Dr. Harry Blake, Sr. Memorial Highway"
_____	<b>HB 130</b>	<b>WALTERS</b>	<b>HIGHWAYS</b> Redesignates the elevated portion of Interstate 220 in Caddo Parish as the "American Legion Post No. 14"
_____	<b>HB 148</b>	<b>BAGLEY</b>	<b>HIGHWAYS</b> Designates a portion of Louisiana Highway 5 in Logansport as the "Eugene Washington Memorial Highway"
_____	<b>HB 149</b>	<b>GLORIOSO</b>	<b>HIGHWAYS</b> Designates a portion of United States Highway 190 as the "Senior Police Officer Trevor Abney Memorial Highway"
_____	<b>HB 221</b>	<b>ECHOLS</b>	<b>HIGHWAYS/INTERSTATE</b> Designates the new bridge to be constructed over the Mississippi River connecting Louisiana Highway 1 and Louisiana Highway 30 as the "President Donald J. Trump Expressway"
_____	<b>HB 346</b>	<b>SCHAMERHORN</b>	<b>HIGHWAYS</b> Redesignates a portion of United States Highway 171 as the "Speaker Joe Salter Memorial Highway"
_____	<b>HB 354</b>	<b>VENTRELLA</b>	<b>BRIDGES/FERRIES</b> Redesignates the Magnolia Bridge as the "Caleb Easterling Memorial Bridge"
_____	<b>HB 355</b>	<b>WYBLE</b>	<b>HIGHWAYS</b> Designates a portion of Louisiana Highway 10 from the Washington-Tangipahoa Parish line extending east to the Louisiana-Mississippi state line as the "Veterans Park Highway"

_____	<b>HB 356</b>	<b>ZERINGUE</b>	<b>BRIDGES/FERRIES</b> Designates the Bayou Dularge Bascule Bridge on Louisiana Highway 315 as the "Elward T. Brady, Jr. Memorial Bridge"
_____	<b>HB 358</b>	<b>BERAULT</b>	<b>HIGHWAYS</b> Designates a portion of Louisiana Highway 433 as the "Charles R. Bordelon, Sr. Memorial Highway"
_____	<b>HB 360</b>	<b>EGAN</b>	<b>HIGHWAYS</b> Designates a portion of Louisiana Highway 41 as the "Sgt. Michael J. Guillory Memorial Highway"
_____	<b>HB 384</b>	<b>BERAULT</b>	<b>HIGHWAYS</b> Designates a portion of United States Highway 11 in St. Tammany Parish as the "Dan DeBlanc American Hero Highway"
_____	<b>HB 401</b>	<b>WRIGHT</b>	<b>BRIDGES/FERRIES</b> Designates the elevated portion of United States Highway 190 as the "Corporal Justin D. McLeese Memorial Bridge"
_____	<b>HB 657</b>	<b>BRYANT</b>	<b>HIGHWAYS</b> Designates certain portions of Louisiana highways
_____	<b>HB 666</b>	<b>MARCELLE</b>	<b>HIGHWAYS/INTERSTATE</b> Redesignates a portion of United States Highway 190 as the "Jesse Jackson Memorial Highway"
_____	<b>HB 675</b>	<b>RISER</b>	<b>HIGHWAYS</b> Designates a portion of United States Highway 425 in Franklin Parish as the "Bill Jewel 'Putt' Linder Memorial Highway"
_____	<b>HB 716</b>	<b>BAYHAM</b>	<b>TRANSPORTATION</b> Designates the Chalmette Ferry terminal after the late Michael C. Ginart, Jr.

#### IV. OTHER BUSINESS

#### V. ANNOUNCEMENTS

#### VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE: Statements may be filed with the House Transportation, Highways and Public Works via e-mail at [h-thpw@legis.la.gov](mailto:h-thpw@legis.la.gov). Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public record laws.**

Audio/visual presentations, such as PowerPoint, shall be filed with the House Transportation, Highways and Public Works Committee via email at [h-thpw@legis.la.gov](mailto:h-thpw@legis.la.gov) at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.