



JOINT LEGISLATIVE COMMITTEE ON THE BUDGET

STATE CAPITOL
P.O. BOX 44294, CAPITOL STATION
BATON ROUGE, LOUISIANA 70804
(225) 342-1964

REPRESENTATIVE JACK MCFARLAND
CHAIR

SENATOR GLEN WOMACK
VICE-CHAIR

REVISED NOTICE OF MEETING

Thursday, March 19, 2026
9:00 a.m.

House Committee Room 6

AGENDA

**Committee Room Change
Added Agenda Item #9**

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

1. Fiscal Status Statement and Five-Year Base-Line Budget
2. BA-7 Agenda
3. Facility Planning and Control Agenda
4. Interpretation of legislative intent for appropriations contained in Acts 1 and 461 of the 2025 Regular Session of the Legislature, in accordance with the provisions of R.S. 24:653(E)
5. Review and approval of amendments to contracts between the Department of Culture, Recreation and Tourism and the following entities, in accordance with the provisions of R.S. 39:1615(J)
 - A. Zehnder Communications, Inc.
 - B. Birdsall, Voss & Associates, Inc.
 - C. Miles Partnership, LLLP
 - D. Roux Advertising, Inc.
6. Review and approval of an amendment to the contract between the Department of Environmental Quality and RTI International, in accordance with the provisions of R.S. 39:1615(J)
7. Review and approval of an amendment to the contract between the state's office of risk management and Sedgwick Claims Management Service, Inc., in accordance with the provisions of R.S. 39:1615(J)
8. Review of an agreement between the Board of Supervisors for the University of Louisiana System, on behalf of Louisiana Tech University, and Innovative Student Facilities, Inc., in accordance with R.S. 39:366.11.
9. **Review of an extension of a contract between University of Louisiana at Lafayette and Ellucian Company, L.P., in accordance with the provisions of R.S. 39:1615(J) - Added Agenda Item**

IV. CONSIDERATION OF ANY OTHER BUSINESS THAT MAY COME BEFORE THE COMMITTEE

V. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the Joint Legislative Committee on the Budget via email at fosterj@legis.la.gov. Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the Joint Legislative Committee on the Budget via email at fosterj@legis.la.gov at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

JACK MCFARLAND, CHAIR

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.

NOTE: *Copies of this notice are transmitted by the Office of the Clerk of the House in accordance with the Rules of the House of Representatives.*

Michelle D. Fontenot, Clerk