

AGENDA**House Committee on Civil Law and Procedure**

Monday, March 23, 2026

Committee Room 4

9:30 a.m.

Chair: Nicholas Muscarello, Jr.
 Vice Chair: Ed Larvadain, III

Staff: Allison Alonzo, attorney
 Jennifer Nguyen, attorney
 Andrea Jerezano, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HB 135	LANDRY, MANDIE	SEIZURES/SALES Provides relative to certain exemptions from seizure with respect to motor vehicles
_____	HB 142	MUSCARELLO	CIVIL/PROCEDURE Provides for the continuous revision of the Code of Civil Procedure
_____	HB 170	RISER	CONTRACTS Provides relative to construction contracts
_____	HB 194	RISER	LIABILITY Provides relative to preemptive periods
_____	HB 215	CARTER, ROBBY	SUCCESSIONS Provides relative to small successions
_____	HB 216	CARTER, ROBBY	CIVIL/PROCEDURE Provides relative to service of process
_____	HB 226	CARTER, ROBBY	CIVIL/PROCEDURE Provides relative to requests for admissions
_____	HB 284	WYBLE	PROPERTY/EXPROPRIATION Authorizes certain parishes and municipalities to expropriate blighted property by declaration of taking
_____	HB 292	BOYD	HOUSING Provides relative to the return of security deposits
_____	HB 297	LANDRY, MANDIE	LEASES Expands early lease termination to include stalking and cyberstalking
_____	HB 609	CHASSION	HEALTH CARE/RECORDS Provides for the prohibition of fees for health records when requested for the federal and state veterans affairs departments.

IV. OTHER BUSINESS

V. PUBLIC COMMENTS

VI. ANNOUNCEMENTS

VII. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Civil Law and Procedure via e-mail at h-clp@legis.la.gov. Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the Civil Law and Procedure via email at h-clp@legis.la.gov at least 72 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.