

AGENDA

House Committee on Natural Resources and Environment

Wednesday, March 25, 2026

Committee Room 4

9:00 a.m.

Chair: Brett F. Geymann
 Vice Chair: Joseph A. Orgeron

Staff: Ashley Davillier, committee administrative assistant
 Robin Stalder, attorney
 Jennifer Winkler, legislative analyst

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HR 20	MCCORMICK	WATER/RESOURCES Urges and requests the Department of Conservation and Energy to study industrial use of water from Caddo Lake
_____	HB 349	DOMANGUE	SEAFOOD Provides for authorized uses of the Imported Seafood Safety Fund
_____	HB 588	DOMANGUE	SEAFOOD Adds members to the Seafood Safety Task Force
_____	HB 652	BRAUD	WILDLIFE & FISHERIES Provides for the membership of the the Oyster Task Force
_____	HB 653	BAYHAM	SEAFOOD Adds two members to the Oyster Task Force appointed by the commissioner of the Department of Agriculture and Forestry
_____	HB 669	ORGERON	PROPERTY/PUBLIC Authorizes the use of certain state property for seafood research
_____	HB 688	ORGERON	FISHING Adds Atlantic tarpon to the definition of saltwater game fish
_____	HB 721	KERNER	SEAFOOD Provides relative to shrimp harvesting
_____	HB 851	ILLG	ENVIRONMENT/LITTERING Provides relative to intentional littering
_____	HB 857	KERNER	SEAFOOD Provides for labeling of commingled imported and domestic seafood
_____	HB 889	ORGERON	FISHING/OYSTERS Provides relative to bulk tagging of oysters

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Natural Resources and Environment via e-mail at h-natr@legis.la.gov. Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Natural Resources and Environment via email at <h-natr@legis.la.gov> at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.