

AGENDA

**House Committee on Judiciary**

Thursday, March 26, 2026

Committee Room 1

9:00 a.m.

Chair: Robby Carter  
Vice Chair: Kathy Edmonston

Staff: Karen Winfrey, attorney  
Paula Jones, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HB 141</b>	<b>MUSCARELLO</b>	<b>COURTS</b> Provides relative to certain information on court filings
_____	<b>HB 178</b>	<b>MUSCARELLO</b>	<b>COURTS/COURT REPORTERS</b> Provides relative to discretionary transcription of certain criminal court proceedings
_____	<b>HB 179</b>	<b>MUSCARELLO</b>	<b>COURTS/COURT REPORTERS</b> Provides relative to the retention of notes and recordings of court reporters
_____	<b>HB 187</b>	<b>MUSCARELLO</b>	<b>COURTS/COURT REPORTERS</b> Repeals the provisions of law establishing a court reporter pool employed by the supreme court
_____	<b>HB 188</b>	<b>MUSCARELLO</b>	<b>COURTS/COURT REPORTERS</b> Provides for digital and remote court reporting
_____	<b>HB 527</b>	<b>MUSCARELLO</b>	<b>COURTS/COURT REPORTERS</b> Provides for a statewide revision of court reporter fees
_____	<b>HB 782</b>	<b>BRASS</b>	<b>FEES/LICENSES/PERMITS</b> Provides relative to vapor products and alternative nicotine products
_____	<b>HB 911</b>	<b>MCKIN</b>	<b>PARISH/ORLEANS</b> Provides for the complete reform and modernization of the judicial components of Orleans Parish
_____	<b>HB 916</b>	<b>MUSCARELLO</b>	<b>CLERKS OF COURT</b> Provides for an additional filing fee for recordation of documents with the clerk of court

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

## VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Judiciary via e-mail at [h-jud@legis.la.gov](mailto:h-jud@legis.la.gov). Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Judiciary via email at [h-jud@legis.la.gov](mailto:h-jud@legis.la.gov) at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.