

AGENDA

**House Committee on Transportation, Highways and Public Works**

Tuesday, May 5, 2026

Committee Room 3

9:00 a.m.

Chair: Ryan Bourriague  
Vice Chair: Bryan Fontenot

Staff: Jaclyn Champagne, attorney  
Derek Odom, legislative analyst  
Ariyana Perkins, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HR 170</b>	<b>BAYHAM</b>	<b>TRANSPORTATION</b> Memorializes Congress to secure federal funding to remove four closed bridges on United States Highway 90 in St. Tammany Parish
_____	<b>HR 191</b>	<b>WILDER</b>	<b>HIGHWAYS</b> Urges and requests the Department of Transportation and Development to study the need for and safety of mountable median curbs on Range Avenue in Denham Springs, Louisiana
_____	<b>HR 206</b>	<b>DICKERSON</b>	<b>HIGHWAYS</b> Directs the Department of Transportation and Development to complete the Louisiana Highway 16 widening project
_____	<b>HR 207</b>	<b>DICKERSON</b>	<b>HIGHWAYS</b> Urges and requests the Department of Transportation and Development to conduct a traffic study to evaluate adding turn lanes onto Louisiana Highway 1024
_____	<b>HR 208</b>	<b>DICKERSON</b>	<b>HIGHWAYS</b> Urges and requests that the Department of Transportation and Development to construct a roundabout on Louisiana Highway 1019
_____	<b>HCR 53</b>	<b>SCHAMERHORN</b>	<b>LOCAL GOVERNMENT</b> Establishes a study committee to examine the issue of oversized vehicle permits and related impacts
_____	<b>HCR 60</b>	<b>MCKIN</b>	<b>HIGHWAYS/INTERSTATE</b> Urges and requests the Department of Transportation and Development to study the benefits of implementing the D.R.I.V.E. Initiative (Department of Transportation and Development's Responsibility for Interstate 12

Vitality and Efficiency) for major improvements to the shoulders and capacity of the Interstate 12 and Interstate 55 Interchange

_____	<b>HCR 68</b>	<b>BAYHAM</b>	<b>TRANSPORTATION</b> Memorializes Congress to secure federal funding to remove four closed bridges on United States Highway 90 in St. Tammany Parish
_____	<b>HB 714</b>	<b>PHELPS</b>	<b>RAILROADS</b> Requires local railroad companies to remediate or remove blighted or abandoned railroad lines and associated structures
_____	<b>HB 762</b>	<b>BAYHAM</b>	<b>MTR VEHICLE/OFFICE</b> Prohibits the Office of Motor Vehicles from referring certain cases to the Office of Debt Recovery
_____	<b>SB 40</b>	<b>WHEAT</b>	<b>TRANSPORTATION/DEV DEPT</b> Provides for approaching emergency or disabled vehicles on or near highways. (8/1/26)
_____	<b>SB 48</b>	<b>MIZELL</b>	<b>MOTOR VEHICLES</b> Establishes reciprocity between Louisiana and Ireland for driver's license recognition. (8/1/26)
_____	<b>SB 55</b>	<b>STINE</b>	<b>MOTOR VEHICLES</b> Provides for clarification on the proper way to wear a safety belt. (8/1/26)
_____	<b>SB 56</b>	<b>CONNICK</b>	<b>LEVEES</b> Provides for the reorganization of the Southeast Louisiana Flood Protection Authority-West Bank and the Lafitte Area Independent Levee District. (8/1/26)
_____	<b>SB 69</b>	<b>WHEAT</b>	<b>PORTS/HARBORS/TERMINALS</b> Provides for the submission of nominees to the South Tangipahoa Parish Port Commission. (8/1/26)
_____	<b>SB 115</b>	<b>FOIL</b>	<b>TRANSPORTATION/DEV DEPT</b> Provides for the Department of Transportation and Development to accept duties of the federal government. (8/1/26)
_____	<b>SB 133</b>	<b>CLOUD</b>	<b>MOTOR VEHICLES</b> Provides relative to oversight of commercial vehicle parking. (8/1/26)
_____	<b>SB 151</b>	<b>MIZELL</b>	<b>MOTOR VEHICLES</b> Authorizes the office of motor vehicles to flag the license of an individual who is in the Combined DNA Index System. (8/1/26)
_____	<b>SB 170</b>	<b>PRESSLY</b>	<b>PORTS/HARBORS/TERMINALS</b> Provides for requirements for commissioners of the Caddo-Bossier Parishes Port Commission. (8/1/26)

_____	<b>SB 235</b>	<b>WOMACK</b>	<b>PUBLIC CONTRACTS</b> Provides relative to payments under contract by public entities. (gov sig)
_____	<b>SB 278</b>	<b>EDMONDS</b>	<b>CRIME/PUNISHMENT</b> Prohibits the reinstatement of a driver's license suspended for driving under the influence without the installation of an ignition interlock device. (8/1/26)
_____	<b>SB 330</b>	<b>OWEN, ROBERT</b>	<b>TRAFFIC</b> Provides specifications for proper identification of school zones with automated speed enforcement. (8/1/26)
_____	<b>SB 420</b>	<b>HENSGENS</b>	<b>ROADS/HIGHWAYS</b> Provides for the Lafayette Metropolitan Expressway Commission. (8/1/26)
_____	<b>SB 438</b>	<b>FESI</b>	<b>PORTS/HARBORS/TERMINALS</b> Authorizes the board of the Greater Lafourche Port Commission (Commission) to increase member per diems. (8/1/26)
_____	<b>SB 449</b>	<b>DUPLESSIS</b>	<b>PUBLIC CONTRACTS</b> Provides for the procurement of materials and goods. (8/1/26)
_____	<b>SB 489</b>	<b>EDMONDS</b>	<b>MOTOR VEHICLES</b> To authorize third party vendors to conduct a license plate inquiry on motor vehicles to verify insurance liability coverage. (8/1/26)

#### IV. OTHER BUSINESS

#### V. ANNOUNCEMENTS

#### VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE: Statements may be filed with the House Transportation, Highways and Public Works via e-mail at [h-thpw@legis.la.gov](mailto:h-thpw@legis.la.gov). Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public record laws.**

Audio/visual presentations, such as PowerPoint, shall be filed with the House Transportation, Highways and Public Works Committee via email at [h-thpw@legis.la.gov](mailto:h-thpw@legis.la.gov) at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.