

**Weekly Committee Schedule**

**HOUSE OF REPRESENTATIVES**

**Committee on Education**

**Wednesday, May 6, 2026**

**Committee Room 1**

**9:00 a.m.**

**INSTRUMENTS TO BE HEARD:**

<b>HR 175</b>	<b>LARVADAIN</b>	<b>TOPS</b> Requests that the Board of Regents, in consultation with Louisiana Works, study potential changes to the Taylor Opportunity Program for Students (TOPS) with respect to the TOPS-Tech award
<b>HCR 81</b>	<b>FREIBERG</b>	<b>SCHOOLS/ENROLLMENT</b> Requests that the state Department of Education conduct a study of options for public school systems facing declining enrollment
<b>HB 1046</b>	<b>LANDRY, TERRY JR</b>	<b>BOARDS/COMMISSIONS</b> Provides relative to the membership of the Louisiana Commission on Civic Education
<b>SB 105</b>	<b>CATHEY</b>	<b>TOPS</b> Provides relative to TOPS eligibility. (8/1/26)
<b>SB 290</b>	<b>ABRAHAM</b>	<b>EDUCATION DEPARTMENT</b> Provides for concurrence of a public school system prior to changing certain information assigned to a student in the data collection system. (gov sig)
<b>SB 304</b>	<b>EDMONDS</b>	<b>COLLEGES/UNIVERSITIES</b> Provides for accreditation for public colleges and universities. (gov sig)
<b>SB 374</b>	<b>CATHEY</b>	<b>SPECIAL DISTRICTS</b> Provides for uniform procedure for the creation of college economic development districts for any college or university in any municipality or parish. (gov sig)
<b>SB 522</b>	<b>EDMONDS</b>	<b>SCHOOLS</b> Provides for approval for charter schools that specialize in vocational and technical education to meet workforce demands for high demand and high wage jobs. (8/1/26)

**OTHER BUSINESS:**

Introductory remarks from Dr. Wade Rouse, president of the Louisiana State University System, and Dr. Jim Dalton, chancellor of Louisiana State University and executive vice president of the Louisiana State University System.

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE: Statements may be filed with the House Committee on Education via email at [h-educ@legis.la.gov](mailto:h-educ@legis.la.gov). Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.**

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Education via email at [h-educ@legis.la.gov](mailto:h-educ@legis.la.gov) at least twenty-four hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

**LEGISLATIVE INSTRUMENTS MAY BE DELETED (DOES NOT REQUIRE HOUSE RULES SUSPENSION) OR ADDED (REQUIRES HOUSE RULES SUSPENSION) PRIOR TO THE MEETING DATE. (HOUSE RULES 14.23 AND 14.24) SEE THE DAILY NOTICE OF COMMITTEE MEETINGS POSTED PRIOR TO MEETING DATE.**

LAURIE SCHLEGEL  
Chair