

**AGENDA**

**House Committee on Education**

Tuesday, May 12, 2026

Committee Room 1

9:00 a.m.

Chair: Laurie Schlegel  
Vice Chair: Beryl A. Amedée

Staff: Elizabeth L. Borne, legislative analyst  
Lisa Lovello, legislative analyst  
Alexandra Cravins, committee administrative assistant  
Chance Simpson, committee clerk

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

_____	<b>HCR 97</b>	<b>SAWYER</b>	<b>CURRICULA</b> Requests that the State Board of Elementary and Secondary Education, in consultation with the Department of Wildlife and Fisheries, study the feasibility of incorporating age- and grade-appropriate hunting education, conservation education, and shooting sports courses into curricula for public school students in grades five through twelve
_____	<b>HR 168</b>	<b>YOUNG</b>	<b>ATHLETICS</b> Requests the Board of Regents to conduct a comprehensive study and analysis of collegiate athletic program funding
_____	<b>SCR 33</b>	<b>MYERS</b>	<b>EDUCATION DEPARTMENT</b> Creates the Work-Based Learning Coordination Task Force.
_____	<b>SB 112</b>	<b>HODGES</b>	<b>SCHOOLS</b> Provides that public school boards may adopt a policy to authorize released time for K-12 public school students, subject to parental approval. (gov sig)
_____	<b>SB 346</b>	<b>BARROW</b>	<b>SCHOOLS</b> Prohibits the use of deepfake material against students enrolled in K-12. (8/1/26)
_____	<b>SB 347</b>	<b>BARROW</b>	<b>COLLEGES/UNIVERSITIES</b> Provides for the crime of "unlawful deepfake" to be added to the definition of power-based violence under the Campus Accountability and Safety Act. (gov sig)

_____	<b>SB 353</b>	<b>SELDERS</b>	<b>POSTSECONDARY ED</b> Authorizes each postsecondary system management board to digitize student IDs for use in LA Wallet. (8/1/26)
_____	<b>SB 488</b>	<b>EDMONDS</b>	<b>SCHOOLS</b> Creates the School Safety Drone Response Pilot Program to supplement school crisis management and response plans. (8/1/26)
_____	<b>SB 504</b>	<b>CARTER, GARY</b>	<b>STUDENTS</b> Provides relative to individual graduation plans. (8/1/26)
_____	<b>SB 507</b>	<b>BARTHELEMY</b>	<b>STUDENTS</b> Requires BESE to establish a uniform process to determine when a student is nonenrolled due to incarceration or unknown whereabouts in order to exclude the student from public school accountability calculations. (8/1/26)
_____	<b>SB 518</b>	<b>FOIL</b>	<b>PUBLIC LANDS</b> Allows Louisiana State University and Agricultural & Mechanical College to buy and sell certain real estate. (8/1/26)

#### IV. ANNOUNCEMENTS

#### V. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE:** Statements may be filed with the House Committee on Education via email at [h-educ@legis.la.gov](mailto:h-educ@legis.la.gov). Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Education via email at [h-educ@legis.la.gov](mailto:h-educ@legis.la.gov) at least twenty-four hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.