

AGENDA

**House Committee on Natural Resources and Environment**

Tuesday, May 12, 2026

Committee Room 4

9:00 a.m.

Chair: Brett F. Geymann  
Vice Chair: Joseph A. Orgeron

Staff: Robin Stalder, attorney  
Jennifer Winkler, legislative analyst  
Ashley Davillier, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HR 216</b>	<b>OWEN, CHARLES</b>	<b>ENERGY</b> Urges and requests the state and its agencies to repudiate the Louisiana Climate Action Plan of 2022
_____	<b>HCR 54</b>	<b>FONTENOT</b>	<b>WILDLIFE/HABITAT</b> Urges and requests the United States Fish and Wildlife Service to study the impact of flooded corn on migratory waterfowl behavior and to reinstate the enforcement mechanism that restricted the growth of hunting over intentionally flooding standing crops
_____	<b>HCR 79</b>	<b>BUTLER</b>	<b>WILDLIFE &amp; FISHERIES</b> Memorializes Congress and the United States Forest Service to take such actions as are necessary to allow the use of dogs for hunting in the Kisatchie National Forest
_____	<b>HCR 85</b>	<b>KNOX</b>	<b>ENVIRONMENT/LITTERING</b> Creates a task force on illegal dumping
_____	<b>HCR 87</b>	<b>LACOMBE</b>	<b>WILDLIFE/HABITAT</b> Expresses legislative support for correspondence issued by a United States senator
_____	<b>HCR 94</b>	<b>FONTENOT</b>	<b>BOATS/SHIPS/VESSELS</b> Urges and requests the Department of Wildlife and Fisheries to submit annual reports to certain legislative committees regarding boating safety
_____	<b>HCR 104</b>	<b>COATES</b>	<b>ENERGY</b> Urges and requests the Department of Conservation and Energy and the Louisiana Geological Survey to study and develop recommendations for the collection, retention, and access to the state's subsurface data

_____	<b>HB 1169</b>	<b>KERNER</b>	<b>PROPERTY</b> Requires the return of property or property rights acquired by the Coastal Protection and Restoration Authority for the Mid-Barataria Sediment Diversion
_____	<b>SCR 29</b>	<b>KLEINPETER</b>	<b>WATER QUALITY</b> Creates a joint legislative committee to study and make recommendations relative to the water quality of the Atchafalaya Basin.
_____	<b>SB 99</b>	<b>FOIL</b>	<b>ENVIRONMENT QUALITY DEPT</b> Provides for electronic communication and notification at the Department of Environmental Quality in certain situations. (8/1/26)
_____	<b>SB 111</b>	<b>KLEINPETER</b>	<b>FISH/FISHING</b> Provides for black bass and crappie bag and size limits. (8/1/26)
_____	<b>SB 174</b>	<b>PRESSLY</b>	<b>PUBLIC LANDS</b> Authorizes the transfer of certain state property in Caddo Parish. (gov sig)
_____	<b>SB 189</b>	<b>FESI</b>	<b>ENVIRONMENTAL CONTROL</b> Prohibits the intentional release or dispersion, by burning of fuel, of chemicals into the environment of this state with the express purpose of affecting temperature. (8/1/26)
_____	<b>SB 243</b>	<b>KLEINPETER</b>	<b>BOATS/BOATING</b> Provides for requirements to stop and board a vessel. (8/1/26)
_____	<b>SB 331</b>	<b>OWEN, ROBERT</b>	<b>WATER/WATERWAYS</b> Provides relative to the Louisiana Scenic Rivers Act. (8/1/26)
_____	<b>SB 419</b>	<b>KLEINPETER</b>	<b>HUNTERS/HUNTING</b> Provides for use of pre-charged pneumatic devices to take deer during primitive firearm season. (8/1/26)
_____	<b>SB 505</b>	<b>CATHEY</b>	<b>ENVIRONMENTAL CONTROL</b> Provides relative to the Motor Fuels Underground Storage Tank Trust Dedicated Fund Account. (7/1/26)

#### IV. OTHER BUSINESS

#### V. ANNOUNCEMENTS

#### VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE: Statements may be filed with the House Committee on Natural Resources and Environment via e-mail at [h-natr@legis.la.gov](mailto:h-natr@legis.la.gov). Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.**

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Natural Resources and Environment via email at <[h-natr@legis.la.gov](mailto:h-natr@legis.la.gov)> at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.