

AGENDA

**House Committee on Appropriations**

Monday, May 18, 2026

Committee Room 5

9:00 a.m.

Chair: Jack G. McFarland  
Vice Chair: Jerome Zeringue

Staff: Jaymi Foster, committee administrative assistant  
Brittany Lea, executive assistant  
Stephanie Little, attorney  
Rebecca Robinson, legislative analyst

I. CALL TO ORDER

II. ROLL CALL

III. INSTRUMENTS TO BE HEARD

_____ <b>SB 143</b>	<b>EDMONDS</b>	<b>LAW ENFORCEMENT</b> Provides relative to funding of bulletproof vests for peace officers. (gov sig)
_____ <b>SB 367</b>	<b>EDMONDS</b>	<b>WATER MANAGEMENT</b> Creates the Watershed Restoration and Conservation Fund. (8/1/26)
_____ <b>SB 388</b>	<b>HODGES</b>	<b>HOMELAND SECURITY</b> Authorizes review of state contracts for foreign adversaries and terrorist organizations. (gov sig)
_____ <b>SB 398</b>	<b>FOIL</b>	<b>HOUSING</b> Provides relative to the regulation of manufactured housing. (1/1/27)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE: Statements may be filed with the House Committee on Appropriations via e-mail at [h-app@legis.la.gov](mailto:h-app@legis.la.gov). Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.**

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Appropriations via email at [h-app@legis.la.gov](mailto:h-app@legis.la.gov) at least 72 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.