

**Weekly Committee Schedule**

**HOUSE OF REPRESENTATIVES**

**Committee on Health and Welfare**

**Tuesday, May 19, 2026  
Committee Room 5  
9:00 a.m.**

**INSTRUMENTS TO BE HEARD:**

<b>HCR 105</b>	<b>FREIBERG</b>	<b>HEALTH</b> Urges the Louisiana Department of Health and health insurers to increase reimbursement for Behavioral Health Crisis Centers
<b>SB 4</b>	<b>FESI</b>	<b>PUBLIC HEALTH</b> Provides relative to water fluoridation. (gov sig)
<b>SB 52</b>	<b>CATHEY</b>	<b>CHILDREN/FAMILY SERVICES DEPT</b> Provides relative to public assistance benefits for children. (8/1/26)
<b>SB 57</b>	<b>MCMATH</b>	<b>PUBLIC HEALTH</b> Provides relative to nutrition. (1/1/28)
<b>SB 145</b>	<b>WOMACK</b>	<b>HEALTH SERVICES</b> Provides relative to adult residential care providers. (gov sig)
<b>SB 152</b>	<b>FESI</b>	<b>FOOD SAFETY</b> Prohibits certain actions with respect to cell cultured food products for human consumption. (8/1/26)
<b>SB 194</b>	<b>MIGUEZ</b>	<b>FUNDS/FUNDING</b> Requires the referral of applicants who fail citizenship or immigration verification to U.S. Immigration and Customs Enforcement. (8/1/26)
<b>SB 333</b>	<b>CLOUD</b>	<b>CHILDREN</b> Provides relative to a caregiver providing care to a child in need of care proceedings. (8/1/26)
<b>SB 433</b>	<b>BOUDREAUX, GERALD</b>	<b>MEDICAID</b> Provides for Medicaid coverage of certain medications. (1/1/27)
<b>SB 483</b>	<b>REESE</b>	<b>PHARMACISTS</b> Provides relative to the Louisiana Board of Pharmacy. (gov sig)
<b>SCR 37</b>	<b>FESI</b>	<b>HEALTH CARE</b> Requests the surgeon general to develop a plan relative to informed consent.

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE: Statements may be filed with the House Committee on Health and Welfare via email at [h-hw@legis.la.gov](mailto:h-hw@legis.la.gov). Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.**

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Health and Welfare via email at [h-hw@legis.la.gov](mailto:h-hw@legis.la.gov) at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

**LEGISLATIVE INSTRUMENTS MAY BE DELETED (DOES NOT REQUIRE HOUSE RULES SUSPENSION) OR ADDED (REQUIRES HOUSE RULES SUSPENSION) PRIOR TO THE MEETING DATE. (HOUSE RULES 14.23 AND 14.24) SEE THE DAILY NOTICE OF COMMITTEE MEETINGS POSTED PRIOR TO MEETING DATE.**

DUSTIN MILLER  
Chair