

**AGENDA**

**House Committee on Natural Resources and Environment**

Tuesday, May 26, 2026

Committee Room 4

11:00 a.m.

Chair: Brett F. Geymann  
Vice Chair: Joseph A. Orgeron

Staff: Robin Stalder, attorney  
Jennifer Winkler, legislative analyst  
Ashley Davillier, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

|       |                |                    |  |
|-------|----------------|--------------------|--|
| _____ | <b>HR 279</b>  | <b>ORGERON</b>     | <b>ENERGY</b> Recognizes the value of geothermal energy development in the state   |
| _____ | <b>HR 289</b>  | <b>MACK</b>        | <b>ENERGY</b> Urges and requests the Department of Conservation and Energy to review policies and practices related to the redaction of proposed well site locations |
| _____ | <b>HB 510</b>  | <b>SCHAMERHORN</b> | <b>ENERGY</b> Prohibits the importation of captured carbon dioxide into Louisiana for sequestration  |
| _____ | <b>HB 1152</b> | <b>RISER</b>       | <b>ENERGY</b> Provides relative to the Carbon Dioxide Geologic Storage Trust Fund  |
| _____ | <b>SB 480</b>  | <b>ALLAIN</b>      | <b>FISH/FISHING</b> Provides for anchorage in certain waterways with fishing gear restriction. (8/1/26)  |

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE: Statements may be filed with the House Committee on Natural Resources and Environment via e-mail at [h-natr@legis.la.gov](mailto:h-natr@legis.la.gov). Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.**

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Natural Resources and Environment via email at <[h-natr@legis.la.gov](mailto:h-natr@legis.la.gov)> at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.