JOINT LEGISLATIVE COMMITTEE ON THE BUDGET
STATE CAPITOL
P.O. BOX 44294, CAPITOL STATION
BATON ROUGE, LOUISIANA 70804
(225) 342-1964

REPRESENTATIVE JACK MCFARLAND
CHAIR

SENATOR GLEN WOMACK
VICE-CHAIR

NOTICE OF MEETING

Thursday, November 19, 2026
10:30 a.m.
House Committee Room 5

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

1. Fiscal Status Statement and Five-year Baseline Budget

2. BA-7 Agenda

3. Facility Planning and Control Agenda

4. Review and approval of the Calendar Year 2027 operating budget for the Louisiana Public Facilities Authority, in accordance with the provisions of R.S. 9:2346

5. Review and approval of a proposal by the city of New Orleans to modify appropriations to the Consolidated Clerk of Court's Office, in accordance with the provisions of R.S. 13:1381.7

6. Interpretation of legislative intent for appropriations contained in Acts 3 and 961 of the 2026 Regular Session of the Legislature and Act 776 of the 2024 Regular Session of the Legislature, in accordance with the provisions of R.S. 24:653(E)

7. Review of a contract between the Office of Group Benefits and Truveris, Inc. for implementation of a Pharmacy Benefit Manager reverse auction process, in accordance with the provisions of R.S. 39:1600.1

IV. CONSIDERATION OF ANY OTHER BUSINESS THAT MAY COME BEFORE THE COMMITTEE

V. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the Joint Legislative Committee on the Budget via email at fosterj@legis.la.gov. Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the Joint Legislative Committee on the Budget via email at fosterj@legis.la.gov at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

JACK MCFARLAND, CHAIR

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.