



STATE OF LOUISIANA

MICHELLE D. FONTENOT
Clerk, House of Representatives

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February 13, 2025

Senator J. Cameron Henry, Jr.
Chairman, Interim Emergency Board
State Capitol Bldg.
Baton Rouge, LA 70804

Dear Senator Henry:

Enclosed please find a copy of the final tabulation of the votes with regard to the Interim Emergency Board resolution for scope changes considered at its meeting on January 16, 2025.

All items received the sufficient majority vote for approval.

Sincerely,

A handwritten signature in blue ink, appearing to read "Michelle D. Fontenot".

Michelle D. Fontenot
Clerk of the House

Enclosures

cc: Yolanda Dixon
Will Frenz

**SUMMARY OF THE BALLOTS CAST BY VOTE OF THE HOUSE
ON THE SCOPE CHANGE ITEMS APPROVED BY THE
INTERIM EMERGENCY BOARD ON JANUARY 16, 2025**

Agenda Item No.	Project Alteration	Yes	No	Abstain	Invalid
3.	A request by the Town of Maurice that the scope for its project, "City Park Drainage Improvements, Planning and Construction" (Vermilion, 50/MI8 – 572875 on page 94 [FPC No. 50-MI8-24-01]) with an appropriation in the amount of \$450,000 payable from the Capital Outlay Savings Fund, be revised to include land acquisition for improved drainage.	77	0	0	0
4.	A request by the St. James Parish Hospital that the scope for its project, "West Bank Health Clinic, Planning and Construction" (St. James, 50/NHE – 572671 on page 122 [FPC No. 50-NHE-20-01]) with an appropriation in the amount of \$1,789,295 payable from Priority 1 General Obligation Bonds and \$1,500,000 payable from Priority 5 General Obligation Bonds, be revised to include a bid alternate that includes 10,000 square feet of medical office space. No additional State funds are being requested.	77	0	0	0
5.	A request by the Louisiana Correctional Institute for Women for an entity and scope change for its project, "Jetson Center for Youth Site: Repair Equipment and Replacement, Planning and Construction" East Baton Rouge, 08/406 – 571633 on page 30 with an appropriation in the amount of \$19,500,000 payable from the Criminal Justice and First Responder Fund to be administered by the Office of Juvenile Justice (OJJ) (08-403) with an expanded scope for facility security	75	2	0	0



SIGNATURE OF HOUSE CLERK

February 13, 2025
PROMULGATION DATE

HOUSE PROMULGATION ON IEB SCOPE CHANGES

MEETING DATE:
JANUARY 28, 2025

PROMULGATION DATE:
FEBRUARY 13, 2025

AGENDA ITEM NO.	3				4				5			
	Y	N	A	I	Y	N	A	I	Y	N	A	I
REPRESENTATIVES												
ADAMS	X				X				X			
AMEDEE	X				X				X			
BACALA	X				X				X			
BAGLEY	X				X				X			
BAMBURG	X				X				X			
BAYHAM	X				X				X			
BEAULLIEU	X				X				X			
BERAULT	X				X				X			
BILLINGS	X				X				X			
BOURRIQUE	X				X				X			
BOYD												
BOYER	X				X				X			
BRASS	X				X				X			
BRAUD												
BROWN	X				X				X			
BRYANT	X				X				X			
BUTLER	X				X				X			
CARLSON	X				X				X			
CARPENTER												
CARRIER												
CARTER, R.												
CARTER, W.	X				X				X			
CARVER	X				X				X			
CHASSION	X				X				X			
CHENEVERT	X				X				X			
COATES	X				X				X			
COX	X				X				X			
CREWS												
DAVIS	X				X				X			
DESHOTEL	X				X				X			
DEVILLIER	X				X				X			
DEWITT	X				X				X			
DICKERSON	X				X				X			
DOMANGUE												
ECHOLS	X				X				X			
EDMONSTON	X				X				X			
EGAN	X				X				X			
EMERSON												
FARNUM	X				X				X			
FIRMINT	X				X				X			
FISHER	X				X				X			
FONTENOT	X				X				X			
FREEMAN												
FREIBERG	X				X				X			
GADBERRY	X				X				X			
GALLE												
GEYMAN	X				X				X			
Page 1 Subtotal	37	0	0	0	37	0	0	0	37	0	0	0


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AGENDA ITEM NO.	3				4				5			
	Y	N	A	I	Y	N	A	I	Y	N	A	I
REPRESENTATIVES												
GLORIOSO	X				X				X			
GREEN	X				X				X			
HEBERT	X				X				X			
HENRY	X				X				X			
HILFERTY												
HORTON	X				X				X			
HUGHES												
ILLG	X				X				X			
JACKSON	X				X				X			
JOHNSON, M.	X				X				X			
JOHNSON, T.												
JORDAN												
KERNER	X				X				X			
KNOX												
LACOMBE	X				X				X			
LAFLEUR	X				X				X			
LANDRY, J.	X				X				X			
LANDRY, M.												
LARVADAIN												
LYONS	X				X				X			
MACK	X				X				X			
MARCELLE	X				X				X			
MCCORMICK												
MCFARLAND	X				X				X			
MCPMAHEN												
MCPMAKIN												
MELERINE	X				X				X			
MENA	X				X				X			
MILLER												
MOORE	X				X				X			
MUSCARELLO	X				X				X			
MYERS												
NEWELL	X				X				X			
ORGERON	X				X				X			
OWEN	X				X				X			
PHELPS	X				X				X			
RISER	X				X				X			
ROMERO	X				X				X			
SCHAMERHORN												
SCHLEGEL	X				X				X			
SELDERS	X				X				X			
ST. BLANC	X				X				X			
STAGNI	X				X				X			
TARVER	X				X				X			
TAYLOR	X				X				X			
THOMAS	X				X				X			
THOMPSON	X				X					X		
TURNER	X				X				X			
VENTRELLA												
VILLIO	X				X				X			
Page 2 Subtotal	36	0	0	0	36	0	0	0	35	1	0	0



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AGENDA ITEM NO.	3				4				5			
	Y	N	A	I	Y	N	A	I	Y	N	A	I
REPRESENTATIVES												
WALTERS												
WILDER	X				X				X			
WILEY	X				X				X			
WILLARD												
WRIGHT												
WYBLE	X				X				X			
YOUNG												
ZERINGUE	X				X					X		
Page 3 Subtotal	4	0	0	0	4	0	0	0	3	1	0	0
Page 2 Subtotal	36	0	0	0	36	0	0	0	35	1	0	0
Page 1 Subtotal	37	0	0	0	37	0	0	0	37	0	0	0
Total Votes Cast	77	0	0	0	77	0	0	0	75	2	0	0


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